A.P.N. # 1420.08-314.010

ESCROW NO. 02020225 RECORDING REQUESTED BY: STEWART TITLE COMPANY Stewart Title of Douglas County
IN OFFICIAL RECURDS OF
DOUGLAS CO., NEVADA

2003 JUL - 1 AH 10: 31

WERNIER CHRISTLIN RECORDER

15 PAID K2 DEPUTY

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

(Space Above for Recorder's Use Only)

OTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY	GIVEN:			1
1. That the interest or es	tate stated in paragraph 3 below in the	he real prope	erty hereinafter	described
is owned by the followin			1 1	
NAME	STREET AND NO.		CITY	STATE
SYNCON_HOMES	2221 MERIDIAN BL	STE.A	MINDEN	NV
(If more than one own	ner of the interest stated, the name ar	id address of	each must be in	nserted.)
				· · · · · · · · · · · · · · · · · · ·
	d address of the owner of said intere			
the full names and address	sses of all the co-owners who own sa	aid interest o	r estate as joint	tenants, as tenants
	, if there is more than one owner, are			
3. That the nature of the	e title of said owner, or if more than	one, then of	said owner and	co-owners is: In Fee.
(If other than fee, strike	out "In Fee" and insert for example "	purchase un	der contract of	ourchase" or "lessee.")
4. That on the				provement on
the real property hereina	fter described was completed.	/	- \/	- -
5. That the name of the	original contractor, if any, for such	work of imp	rovement was_	
	SYNCON HOMES	\ \		
	r for work of improvement as a whol		Contractor.")	
	rein referred to is situated in the KX			
County of DOUGLAS , State of Nevada and is described as follows:				
See Exhibit "A" attach	ed hereto and by reference made a	part hereo	f for complete l	egal description.
Commonly known as: 10	BU DEBBLE BOACHCT. CARSON CITY	/		
Read this note before sig	gning.	SYNCOL	N HOMES	
-	only one need sign, personally er or agent who signs the notice	BY and	rew W. M	tabell free
itself must also sign the	verification below.	ANDRI	EW W. MIT	CHELL, PRES.
	VERIFICAT	ION		
The undersigned being d	uly sworn, says: That he/she/they re	ead the foreg	oing notice and	knows the contents
thereof and the same is t	rue of his/her/their own knowledge.	SYNC	ON HOMES	As D. D. D.
STATE OF NEVAD	A / }	BY and	sen w. M	illtell the
	} ss.	ANDR	EW W. MIT	CHELL, PRES.
COUNTY OF DOUG	LAS }	_		D. STEPHENS
This instrument was ack	nowledged before me on 6-30	<u>·03</u> ,		NOTARY PUBLIC
by, ANDREW W.	MITCHELL		Marie A	ppt Recorded in Douglas County
	12			No: 02-75628-5
XX				
	Ta 14 // / /			

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302205

Lot 61, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-010



0582174 0K0703PG00122