

A.P.N. # 1420-08-314-010

R.P.T.T. \$ 383.50

ESCROW NO. 030302205

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1056 PEBBLE BEACH COURT**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL -1 AM 10:32

WERNER CHAUSTEN  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**PAULA K. SHAFFER, A SINGLE WOMAN**

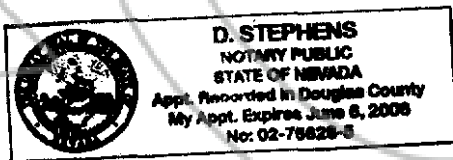
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 27, 2003**

**SYNCON HOMES**  
**A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITHCELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-30-03  
by ANDREW W. MITHCELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**0582175**  
**BK0703PG00123**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030302205

Lot 61, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-010



**0582175**

**BK 0703P600124**