

16

Assessor's Parcel Number: 1220-08-810-001

REQUESTED BY
GRGID
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Recording Requested By:

2003 JUL -1 AM 11:58

Name: Gardnerville Ranchos GID

WERNER CHRISTEN
RECORDER

Address: 931 Mitch on

\$16 PAID KJ DEPUTY

City/State/Zip Gardnerville, NV 89460

R.P.T.T. \$ #2

Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0582222

BK0703PG00247

QUITCLAIM DEED

THIS INDENTURE made the 3rd day of ~~May~~^{June}, 2003, by and between the SILVER RANCH SUBDIVISION, (hereinafter "SILVER RANCH" or "GRANTOR"), GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT (hereinafter "GRGID" or "GRANTEE").

W I T N E S S E T H

WHEREAS, GRGID, as a condition of approval of SILVER RANCH's petition for annexation of certain real property into GRGID, granted to SILVER RANCH a portion of Right Number or Permit Number 55382 ("Permit").

NOW, THEREFORE, for and in consideration of Grantee's approval of the annexation of Grantor's property into GRGID pursuant to the terms and conditions of GRGID's approval of the annexation petition and Grantor's Annexation Agreement, and Grantor's compliance with each of the conditions thereof, and other good and valuable consideration as is set forth herein and therein, receipt of which is hereby acknowledged, SILVER RANCH SUBDIVISION, by and through its President, quitclaims all right, title and interest in and to 22.40 acre feet annually, which is a portion of Water Right Permit Number 55382 to the Gardnerville Ranchos General Improvement District. Grantor quitclaims any interest which Grantor may have in the waters allocated or appropriated under Permit No. 55382 to satisfy a condition of annexation of Grantor's property into the District. Grantor further stipulates and agrees that annexation of Grantor's property shall not occur until all of the conditions of approval of

0582222

BK0703P600248

Grantor's request or petition for inclusion of real property into the District have been met.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

IN WITNESS WHEREOF the SILVER RANCH SUBDIVISION, by and through its President, HAL PORTER, executes this conveyance on the day and year first above written.



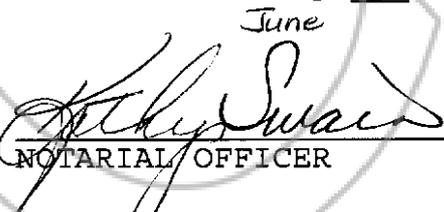
HAL PORTER, President
SILVER RANCH SUBDIVISION

A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On ^{June} ~~May~~ 3, 2003, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared HAL PORTER, President of SILVER RANCH SUBDIVISION, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

This instrument was acknowledged before me on ~~May~~ ^{June} 3, 2003.



NOTARIAL OFFICER



0582222

BK0703P600249