

Assessor's Parcel Number: 1220-16-210-094

**Recording Requested By:**

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REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 JUL -1 PM 12:15

WENNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID K2 DEPUTY

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**SATISFACTION OF JUDGMENT**

\_\_\_\_\_  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

**0582231**

**BK0703PG00275**

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and address): <b>L. ALAN TURNER</b> DISTRICT ATTORNEY ALPINE COUNTY FAMILY SUPPORT DIVISION COURTHOUSE, 99 WATER STREET PO BOX 248 MARKLEEVILLE CA 96120	TELEPHONE NO.: (530) 694-2971 420000766	RECORDER'S OR SECRETARY OF STATE'S USE ONLY
Appearance Pursuant to Welf. & Inst. Code §§ 11475.1 and 11478.2		
NAME OF COURT: <b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF ALPINE</b> STREET ADDRESS: <b>COURTHOUSE, 99 WATER STREET</b> MAILING ADDRESS: <b>PO BOX 276</b> CITY AND ZIP CODE: <b>MARKLEEVILLE 96120</b> BRANCH NAME: <b>SUPERIOR COURT OF ALPINE COUNTY</b>		
PETITIONER/PLAINTIFF: <b>COUNTY OF ALPINE AND COUNTY OF ALPINE</b> <b>OBO MARIO JOHN GENERELLI</b>		
RESPONDENT/DEFENDANT: <b>JOHN HENRY GENERELLI</b>		
<b>ACKNOWLEDGMENT OF SATISFACTION OF JUDGMENT</b> <input checked="" type="checkbox"/> FULL <input type="checkbox"/> PARTIAL <input type="checkbox"/> MATURED INSTALLMENT		CASE NUMBER: <b>1306</b>

1. Satisfaction of the judgment is acknowledged as follows (see footnote\* completing):

- a.  Full Satisfaction
- (1)  Judgment is satisfied in full.
- (2)  The judgment creditor has accepted payment or performance other than that specified in the judgment in full satisfaction of the judgment.
- b.  Partial Satisfaction  
The amount received in partial satisfaction of the judgment is
- c.  Matured installment  
All matured installments under the installment judgment have been satisfied as of (date):

2. Full name and address of judgment creditor:

**COUNTY OF ALPINE**  
**PO BOX 248**  
**MARKLEEVILLE CA 96120**

3. Full name and address of assignee of record, if any:

4. Full name and address of judgment debtor being fully or partially released: 6/27/03

**JOHN HENRY GENERELLI**  
**1423 JOBS PEAK**

5. a. Judgment entered on **JUNE 17, 1994**

(1) in judgment book volume no.: **83** (2) page no.: **2639**

b.  Renewal entered on (date):

(1) in judgment book volume no.: (2) page no.:

6  An  abstract of judgment  certified copy of the judgment has been recorded as follows (complete all information for each county where recorded):

COUNTY	DATE OF	BOOK NUMBER / PAGE NUMBER
DOUGLAS	SEPTEMBER 4, 1997	0977/0595
ALPINE	DECEMBER 2, 1994	83/2639-2642

7  A notice of judgment lien has been filed in the office of the Secretary of State as file number (specify):

**NOTICE TO JUDGMENT DEBTOR:** If this is an acknowledgment of full satisfaction of judgment, it will have to be recorded in each county shown in item 6 above, if any, in order to release the judgment lien, and will have to be filed in the office of the Secretary of State to terminate any judgment lien on personal property.

Date **JUNE 25, 1998**

(SIGNATURE OF JUDGMENT CREDITOR OR ASSIGNEE OF CREDITOR OR ATTORNEY)

\* The names of the judgment creditor and judgment debtor must be stated as shown in any Abstract of Judgment which was recorded and is being released by this

0582231

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BK0037PG1972

**FILED**  
 ALPINE COURT SERVICES

AUG 10 1998

BY *[Signature]*  
 COURT CLERK

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date Clerk (Seal)

**SEAL**