

Assessor's Parcel Number: 1220-16-210-094

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 HWY 395 #1

City/State/Zip Gardnerville, NV 89410

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL -1 PM 12:19

WERNER CHRISTEN  
RECORDER

\$40<sup>00</sup> PAID KJ DEPUTY

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DECLARATION OF HOMESTEAD

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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THIS INSTRUMENT IS BEING RECORDED IN ACCOMMODATION ONLY. NO LIABILITY IS IMPLIED, IS ASSUMED AS TO THE REGULAR OR SUFFICIENCY NOR AS TO ITS EFFECT IF A UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
FIRST AMERICAN TITLE CO.

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

APN1220-16-210-094

JOHN H. GENERELLI

and

JANICE N. GENERELLI

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) JOHN H. GENERELLI is the head of a family, consisting of himself/herself and FAMILY (Name)

and is now residing with that family on the land and premises (or in the mobile home) located in the

City of GARDNERVILLE County of DOUGLAS

State of Nevada and more particularly described as follows:

LOT 9 IN BLOCK D, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 30, 1972 AS DOCUMENT NUMBER 62493.

and commonly known as 1283 MANHATTAN WAY, GARDNERVILLE, NEVADA

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded 10/ 3/2002

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 25 day of JUNE, XX 2003

[Signature]  
(SIGNATURE)  
JANICE N. GENERELLI  
(PRINT OR TYPE NAME HERE)

[Signature]  
(SIGNATURE)  
JOHN H. GENERELLI  
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA

ss.

County of CARSON

ON JUNE 25, 2003, 1XX before me, the undersigned, a Notary Public in and

for said State, personally appeared JOHN H. GENERELLI AND JANICE N. GENERELLI

known to me to be the persons(s) whose name(s) (<sup>is</sup><sub>are</sub>) subscribed to the within instrument and acknowledged that (<sup>he</sup><sub>she</sub><sup>they</sup>) executed the same.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.  
MY COMMISSION EXPIRES

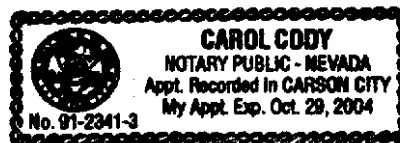
TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

JOHN H. GENERELLI

AND WHEN RECORDED MAIL TO

NAME JOHN GENERELLI  
STREET 1283 MANHATTAN WAY  
ADDRESS GARDNERVILLE, NV. 89423  
CITY &  
STATE



0582234

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