APN: 1319-30-712-006 RPTT \$0.00%

REDUESTED BY

## WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECURDS U DOUGLAS CO., NEVADA

2003 JUL - 1 PM 3: 27

WERNER CHRISTEN RECORDER

5/6 PAID ()

WHEN RECORDED MAIL TO:

Name

ALBERT MONTROSS

Street

2805 E OAKLAND PARK BLVD

Address

PMB 217

City,State

FT LAUDERDALE, FL 33306

Zip

MAIL TAX STATEMENTS TO:

Name

ALBERT MONTROSS

Street

Address

above address

City,State

Zip

Order No.

00088085-201- KRT

(SPACE ABOVE THIS LINE FOR RECORDERS USE) **GRANT, BARGAIN AND SALE DEED** 

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALBERT E. MONTROSS AND S. SAM MONTROSS, CO-TRUSTEES OF THE MONTROSS LIVING TRUST, U/T/D 3-3-95, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ALBERT E. MONTROSS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS

Dated: JUNE 23, 2003

STATE OF NEWARL CALL FORTH 9

COUNTY OF \_

DRAN

Albert E. Montross-Trustee

This instrument was acknowledged before me on

June - 24th-2003.

1000C.

SUKETU R. BHATT Commission # 1416933 Notary Public - California Orange County My Comm. Expires May 23, 2007

0582257 RK 0703PG00482 APN: 1319-30-712-006

**RPTT \$0.00** 

WHEN RECORDED MAIL TO:

Name ALBERT MONTROSS

Street 2805 E. Oakland PK Blvd

city, State FI Laugerdale, FL 33306

MAIL TAX STATEMENTS TO:

Name ALBERT MONTROSS

Street Address

above acldress

City,State Zip

Order No. 00088085-201- KRT

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

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Dated: JUNE 23, 2003

STATE OF NEVADA FLONDO

COUNTY OF Brownard

ss

STATE OF NEVADA

P

This instrument was acknowledged before me on

June-27-2003/June 30, 2003

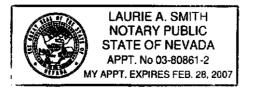
by S. Sam Hondross - Trustee

Albert E. Montross-Trustee

3. Sam Montross Trustee

Kennedy- Elliott Notgry Publicy

Edhna Kennedy-Elliott 1Y COMMISSION # DD134193 EXPIRES July 16, 2006 BONDED THRU TROY FAIN INSURANCE, INC.



0582257 **2K97**03PG00483

## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 143, TAHOE VILLAGE UNIT NO. 1, an amended Map of Alpine Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, in Book 94, Page 203, as Document No. 55769



0582257 BK 0703PG00484