

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -1 PM 3:40

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

APN 1420-34-610-011

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

NOTICE OF COMPLETION
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0582261

BK 0703 PG 00533

A.P.N. # 1420-34-610-011
ESCROW NO. 030801533

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

JEFF KIRBY HOMES, INC.,
2972 SAN MATEO LANE
MINDEN, NV 89423

NOTICE OF COMPLETION
Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
JEFF KIRBY HOMES, INC.,	2972 SAN MATEO LANE	MINDEN,	NEVADA 89423

(If more than one owner of the interest stated, the name and address of each must be inserted.)

a Nevada Corporation,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 30th day of June, 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was JEFF KIRBY HOMES, INC., A NEVADA CORP.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 2716 KALEB COURT, MINDEN, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

JEFF KIRBY HOMES, INC.,
BY: [Signature]
BY:

VERIFICATION

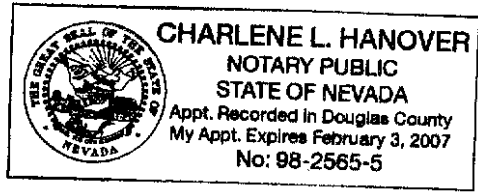
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY: [Signature]
BY:

This instrument was acknowledged before me on 6/30/2003
by BY: JEFF KIRBY, PRESIDENT, JEFF KIRBY HOMES, INC.

Signature [Signature]
Notary Public



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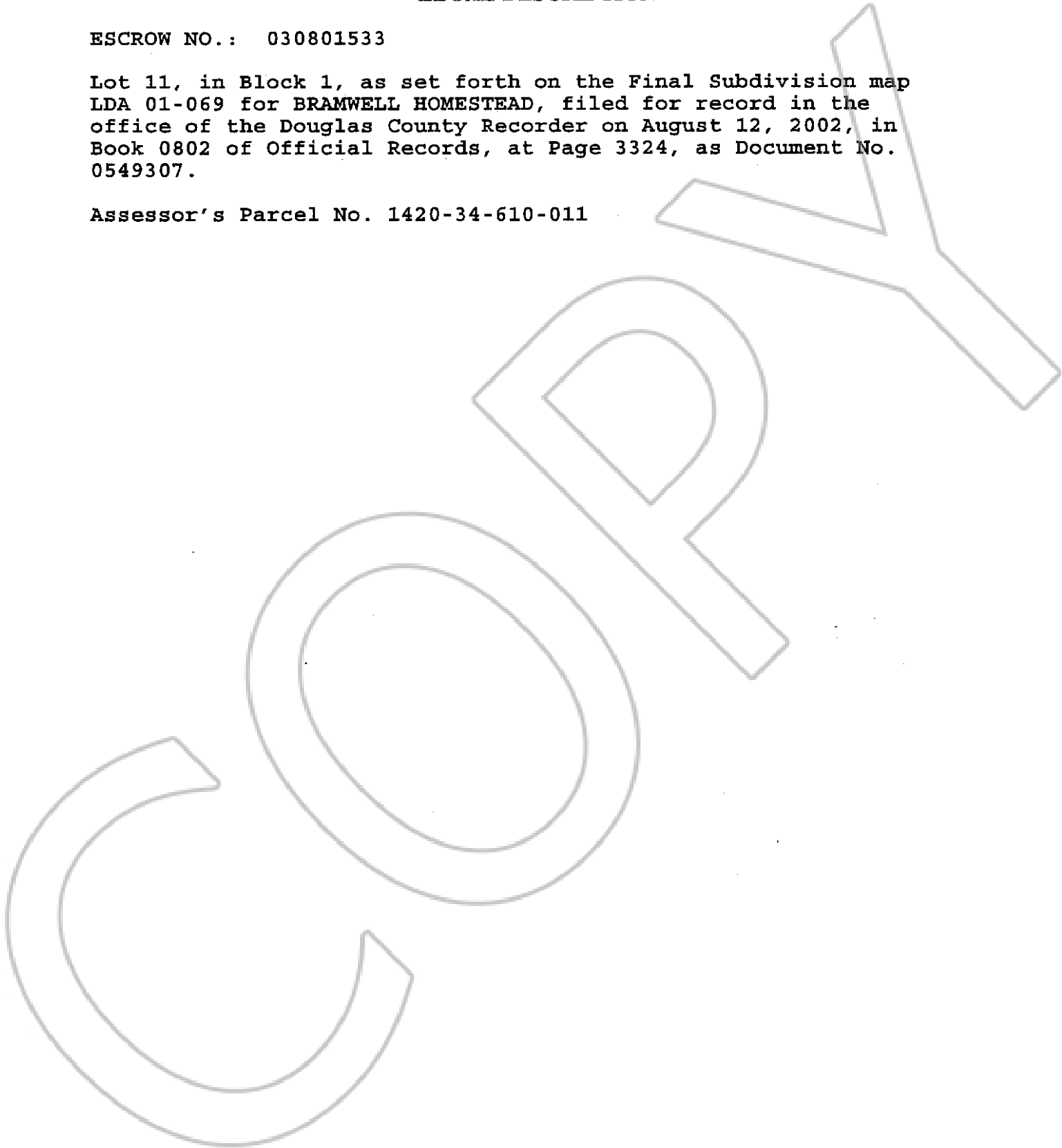
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801533

Lot 11, in Block 1, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-011



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