

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -1 PM 4:15

WERNER CHRISTEN
RECORDER

16⁰⁰ PAID 19 DEPUTY

APN 1418-34-110-030

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ 533⁰⁰

DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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BK0703PG00700

A.P.N. # 1418-34-110-030

R.P.T.T. \$ 533.00
ESCROW NO. 030200588
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P.O. Box 612122
So. Lake Tahoe, CA 96152

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID WITTMAN AND NANCY WITTMAN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

KAREN A. NELSON, TRUSTEE OF THE KAREN A. NELSON LIVING REVOCABLE TRUST DATED OCTOBER 27, 1998

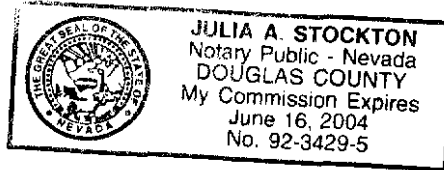
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 10, 2003**

David Wittman
DAVID WITTMAN
Nancy Wittman
NANCY WITTMAN

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }



This instrument was acknowledged before me on 4/18/03
by, **DAVID WITTMAN and NANCY WITTMAN**

Signature Julia A. Stockton
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200588

All that portion of Lots 6 and 7, Block D, of LINCOLN PARK, as set forth on the official Map filed for record September 7, 1921, Document No. 305, Official Records of Douglas County, State of Nevada, described as follows:

BEGINNING at the Westerly corner of said Lot 7; thence North $22^{\circ}46'40''$ East 100.00 feet to the Northwest corner of said Lot 6; thence South $67^{\circ}13'20''$ East 90.00 feet; thence South $43^{\circ}35'04''$ West 106.98 feet to a point on the South line of said Lot 7; thence along said South line North $67^{\circ}13'20''$ West 52.00 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1418-34-110-030

Reference is made to Record of Survey recorded July 10, 1984, in Book 784, at Page 689, as Document No. 103292.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 11, 1993, BOOK 293, PAGE 1973, AS FILE NO. 299428, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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