

A.P.N. # 1220-03-201-003

R.P.T.T. \$ 0 #6
ESCROW NO. 03051342

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DAN EVANS
1616 HWY 395
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -1 PM 4:18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

030501445

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AMANDA E. EVANS, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAN EVANS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

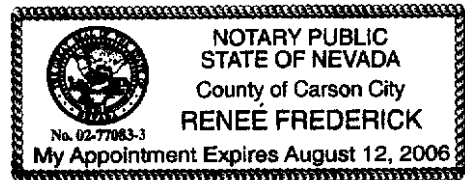
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 23, 2003**

Amanda E. Evans
AMANDA E. EVANS

STATE OF Nevada }
 Carson } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on _____
by, **AMANDA E. EVANS**

Signature Renee Frederick
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0582281

BK 0703PG00703

Order No.: 030501445

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 1 of Parcel Map LDA 01-044 for CRESTMORE VILLAGE
APARTMENTS LIMITED PARTNERSHIP filed for record on September 4,
2001, in Book 0901, at Page 66, as Document No. 522015,
Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1220-03-201-003

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DN0703PG00704