

A.P.N. # 1220-03-201-003

R.P.T.T. \$ 338.00
ESCROW NO. 03051942

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

030501445
WHEN RECORDED MAIL TO:
GRANTEE
1343 ELGES AVENUE
GARDNERVILLE, NV. 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -1 PM 4:19

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAN EVANS, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRIAN D. OLESHAK and JENNIFER O. OLESHAK* husband and wife as joint tenants * * ***

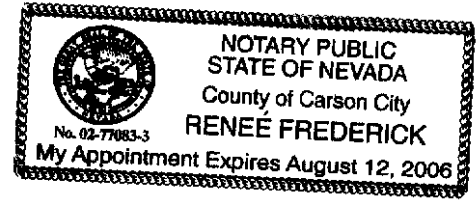
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 14, 2003**

[Signature]
DAN EVANS



STATE OF Nevada }
COUNTY OF Carson } ss.

This instrument was acknowledged before me on _____
by **DAN EVANS**

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0582282

BK0703PG00705

Order No.: 030501445

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 1 of Parcel Map LDA 01-044 for CRESTMORE VILLAGE
APARTMENTS LIMITED PARTNERSHIP filed for record on September 4,
2001, in Book 0901, at Page 66, as Document No. 522015,
Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1220-03-201-003

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0582282

STEWART TITLE
Guaranty Company

BK 0703 PG 00706