1220-21-810-217 A.P.N. # 139.10 R.P.T.T. \$\_ ESCROW NO. RECORDING REQUESTED BY: MAIL TAX STATEMENTS TO: \_\_GRANTEE 1036 Wisteria Dr. Minden, Nv. 89423 WHEN RECORDED MAIL TO: GRANTEE 1036 Wisteria Dr. Minden, Nv. 89423

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUL - 1 PM 4: 23

WERNER CHRISTEN RECORDER

Jean KA

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRIAN G. OFFICER, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM P. HENDERSON and DAWN A. HENDERSON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 20, 2003

BRIAN

ANGELA SMITH NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. No.99-12022-5 My Appt. Exp. Dec. 9, 2003 PROPERTY SOUTH STATE OF THE STA

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on\_by, BRIAN G. OFFICER

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO .:

Lot 389, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, as Document No. 72456.

ASSESSORS PARCEL NO. 1220-21-810-217



0582284 BK 0703PG00723