

A.P.N. # 1219-24-002-009

R.P.T.T.S 0 # 0
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. STEPHEN H. CHRISTIAN
643 GREEN ACRES DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -2 PM 3:21

WERNER CHRISTEN
RECORDER

S. He PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHEN H. CHRISTIAN, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN H. CHRISTIAN AND PATRICIA CHRISTIAN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

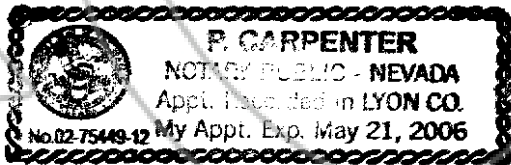
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:



STEPHEN H. CHRISTIAN

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF Nevada }
 } ss.
COUNTY OF Carson City }

This instrument was acknowledged before me on June 25, 2003
by, **STEPHEN H. CHRISTIAN**

Signature P Carpenter

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain real property situate in the Southwest 1/4 of Section 24, T. 12 North, Range 19 East, M.D.M., further described as a portion of Lot 10, as shown on that Final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, and as subsequently revised by Deed, filed for record in Book 595, at Page 4003, and shown as APN 19-290-11 on that Record of Survey for Larry L. Lukins, filed for record December 7, 1995, in Book 1295, at Page 1033, Document No. 376484; and, a portion of Lot 11, as shown on that final Map of Green Acres, filed for record September 19, 1966, Document No. 34001, all on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of said revised Lot 10 as described in that certain Deed, filed for record in Book 595, at Page 4003, and as shown as APN 19-290-11 on that certain Record of Survey for Larry L. Lukins, Document No. 37684;

THENCE along the Southerly line of said revised Lot 10 and continuing along the Southerly line of said Lot 11, N. 71°23'50" E., 670.63 feet;

THENCE leaving said Southerly line of Lot 11, N. 18°34'36" W., 358.88 feet to a point on the Northerly line of said Lot 11;

THENCE along said Northerly line of said Lot 11, S. 71°13'07" W., 268.49 feet to the beginning of a non-tangent curve concave to the Southeast, having a radial bearing of N. 71°19'36" E., said point being on the right of way of Green Acres Drive;

THENCE South and Southwesterly along said right of way of Green Acres Drive, 99.08 feet along the arc of said curve, having a radius of 45.00 feet, through a central angle of 126°08'55" to the beginning of a reverse curve;

THENCE 10.80 feet along the arc of said reverse curve, having a radius of 15.00 feet, through a central angle of

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41°14'32" to the beginning of a reverse curve;

THENCE 321.33 feet along the arc of said curve, having a radius of 6017.63 feet, through a central angle of 03°03'34", to the Northwesterly corner of said revised Lot 10;

THENCE leaving said Easterly right of way of Green Acres Drive, along the Westerly line of said revised Lot 10, S. 18°36'10" E., 303.01 feet to THE POINT OF BEGINNING.

Said parcel of land further imposed on that certain Record of Survey recorded June 14, 2000 as Document No. 494085.

APN 1219-24-002-009

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 30, 2002, BOOK 0702, PAGE 9685, AS FILE NO. 548314, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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