A.P.N. # 1220.03.000.014

ESCROW NO. 030 302/80 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2003 JUL -2 PH 3:31

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

N	OTICE OF C ust be filed within 15 days af	OMPLETIO	N
1471	Individual or C		220
NOTICE IS HEREBY GIVE	and the second s	orporation	
	stated in paragraph 3 below in	the real property hereinaf	ter described
is owned by the following:	soutou in paragraphie noic	and roof property from	
NAME	STREET AND NO.	CITY	STATE
	221 MERIDIAN BL.		NV
	f the interest stated, the name		
2. That the full name and add	dress of the owner of said inte	rest or estate, if there is or	nly one owner, and
the full names and addresses	of all the co-owners who own	said interest or estate as jo	oint tenants, as tenants
in common or otherwise, if the	iere is more than one owner, a	are set forth in the preceding	ng paragraph.
3. That the nature of the title	of said owner, or if more tha	n one, then of said owner	and co-owners is: In Fee.
(If other than fee, strike out "	In Fee" and insert for example	"purchase under contract	of purchase" or "lessee.")
4. That on the d	lay of Tune 2	003 a work of	improvement on
the real property hereinafter of	lescribed was completed.	7	
5. That the name of the origi	nal contractor, if any, for suc	h work of improvement w	as
\ \\\	SYNCON HOMES		
	work of improvement as a wh		")
print 76, A A 16, A 16, A	referred to is situated in the 🛣	. —	<u>. </u>
County of DOUGLAS			
See Exhibit "A" attached he	ereto and by reference made	a part hereof for comple	te legal description.
Commonly known as: 1349			
Read this note before signing		SYNCON HOMES	
If more than one owner, only	one need sign, personally	Andra IV	Mitchell Pres
or by an agent. The owner or	agent who signs the notice	BYCOME	muchen mes
itself must also sign the verifi	cation below.	ANDREW W. M	ITCHELL, PRES.
	VERIFICA	ΓΙΟΝ	
The undersigned being duly s	worn, says: That he/she/they	read the foregoing notice	and knows the contents
thereof and the same is true o	f his/her/their own knowledge	SYNCON HOME:	Va Az Dall Dia
STATE OF NEVADA	<u>/}</u> /	BY Candles W	ingener in
	} ss.	ANDREW W. M.	TCHELL, PRES.
COUNTY OF DOUGLAS	. A		

This instrument was acknowledged before me on 7.1.03 ANDREW W. MITCHELL

Signature

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302180

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 31, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-051



0582355 BK 0703PG01170