A.P.N. # 1420-35-410-018

R.P.T.T. \$ 0 SA ESCROW NO. 030302184 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 6422 STATELINE, NV 89449

DATE: June 18, 2003

REQUESTED BY

## Stewart Title of Douglas County

IH OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL -2 PM 3: 36

WERNER CHRISTEN RECORDER

\$ 1500 BC DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD J. MCGUFFIN, JR. AND SHERYL M. MCGUFFIN, TRUSTEES OF THE MCGUFFIN TRUST DATED JUNE 30, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to RICHARD J. MCGUFFIN, JR. AND SHERYL M. MCGUFFIN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THE MCGUFFIN TRUST

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED JUNE 30, 2002

BY: Kichard J. M. Guff J., Towstee

RICHARD J. MCGUFFIN, JR.

TRUSTEE

SHERYE M. MCGUFFING Trustee
TRUSTEE

STATE OF Nevada

STATE OF Nevada

SSS.

COUNTY OF DOUGLAS

SS.

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-76626-5

This instrument was acknowledged before me on 4-27-03 by, RICHARD J. MCGUFFIN, JR. and SHERYL MCGUFFIN

Signature & Sephear

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030302184

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot 42 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.



