

APN: 1420-29-710-009
RPTT \$00.00

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -2 PM 3:51

WERNER CHRISTEN
RECORDER

\$1500 PAID Bl DEPUTY

WHEN RECORDED MAIL TO:
 Name: ARRON L. MOON
 Street: 1131 COUNTRY CLUB DRIVE
 Address:
 City, State: MINDEN, NV 89423
 Zip:

MAIL TAX STATEMENTS TO:
 Name: ARRON L. MOON
 Street: 1131 COUNTRY CLUB DRIVE
 Address:
 City, State: MINDEN, NV 89423
 Zip:
 Order No.: 00025359-501- KTH / 88499-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARRON L. MOON A MARRIED MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ARRON L. MOON and VICTORIA S. MOON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION AND BY THIS REFERENCE IS MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 27, 2003

STATE OF NEVADA

COUNTY OF CARSON CITY

} ss

Arnon L. Moon
ARRON L. MOON

This instrument was acknowledged before me on

JUNE 27, 2003

by ARRON L. MOON AND VICTORIA S. MOON

Victoria S. Moon
VICTORIA S. MOON

[Signature]
Notary Public



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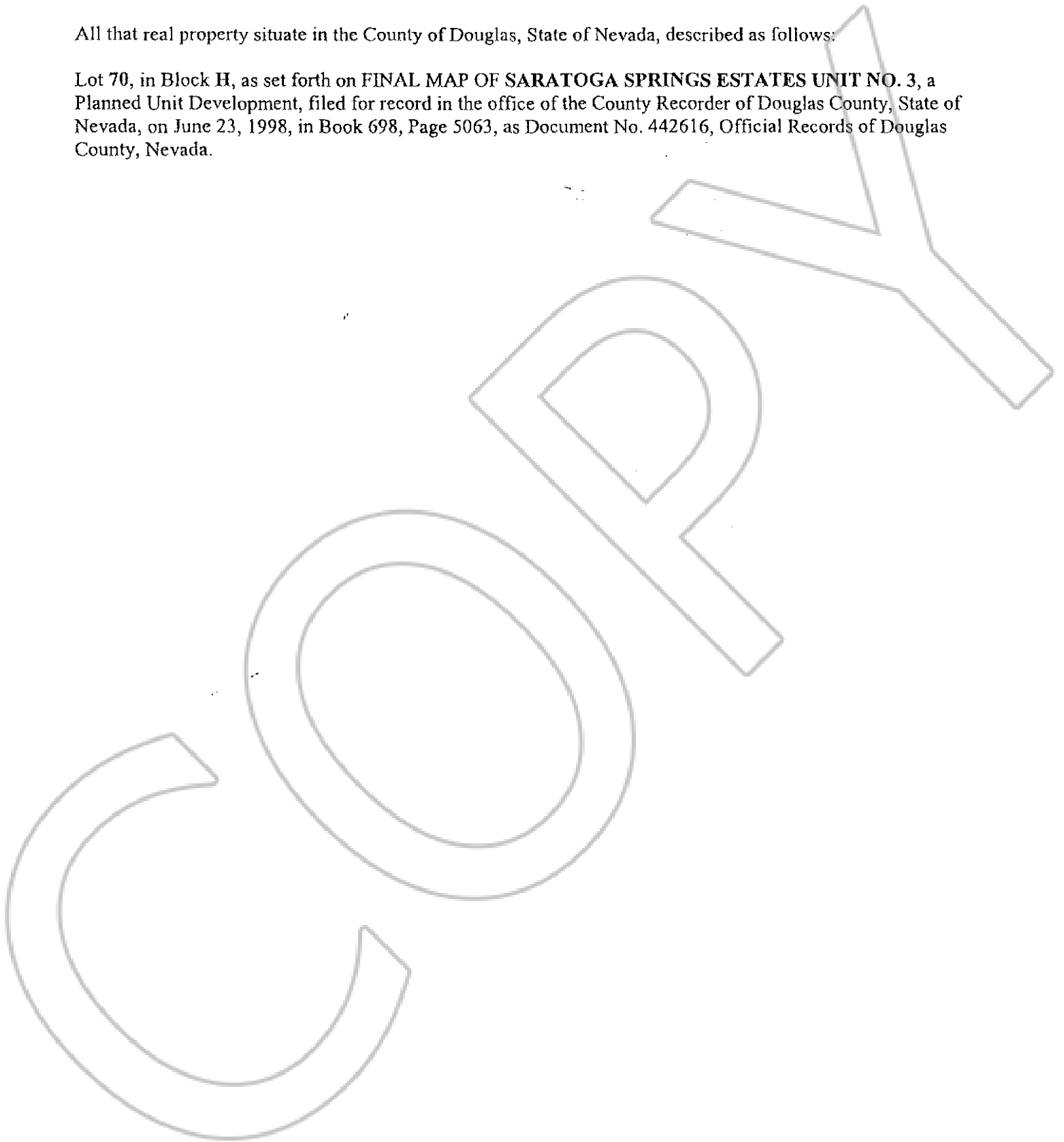
BK0703PG01248

EXHIBIT "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70, in Block H, as set forth on FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT NO. 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616, Official Records of Douglas County, Nevada.



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