

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -2 PM 4:08

WERNER CHRISTEN
RECORDER

\$15.00 PAID [Signature] DEPUTY

AP #1: 1420-28-810-003
RECORDING REQUESTED BY

T.D. SERVICE COMPANY

And when recorded mail to

FAIRBANKS CAPITAL CORP.
338 SOUTH WAR MINSTER ROAD
HATBORO, PA 19040

1784145

Space above this line for recorder's use

NOTICE OF RESCISSION

of Declaration of Default and Demand for Sale
and Notice of Default and Election to Sell

T.S. No: F329063 Unit Code: B Loan No: 4860581/MANNING

Property Address: 1333 SARATOGA STREET, MINDEN, NV 89423

NOTICE IS HEREBY GIVEN: That ALTA REAL ESTATE SERVICES INC., is duly appointed Trustee under the following described Deed of Trust:

Trustor: CHARLES D. MANNING SR, LENI C. MANNING

Recorded December 5, 2002 as Instr. No. 0559906 in Book 1202 Page 2439
of Official Records in the office of the Recorder of DOUGLAS County;

Notice is hereby given by this document that the Beneficiary does hereby rescind, cancel and withdraw said Declaration of Default and Demand for Sale and said Notice of Default and Election to Sell. It is the intention of the Beneficiary that the above described Deed of Trust and all obligations secured thereby are hereby reinstated and shall remain in full force and effect and maintain its rightful priority as if said Declaration and Notice had not been made and given. Said Notice was Recorded June 27, 2003 as Instr. No. 581779 in Book --- Page --- of Official Records in the office of the Recorder of DOUGLAS County;

Dated June 30, 2003

ALTA REAL ESTATE SERVICES INC., , BY T.D. SERVICE COMPANY, AS AGENT FOR THE TRUSTEE

BY Kimberly Conradt BY _____

KIMBERLY CONRADT
ASSISTANT SECRETARY

0582374

BK0703PG01337

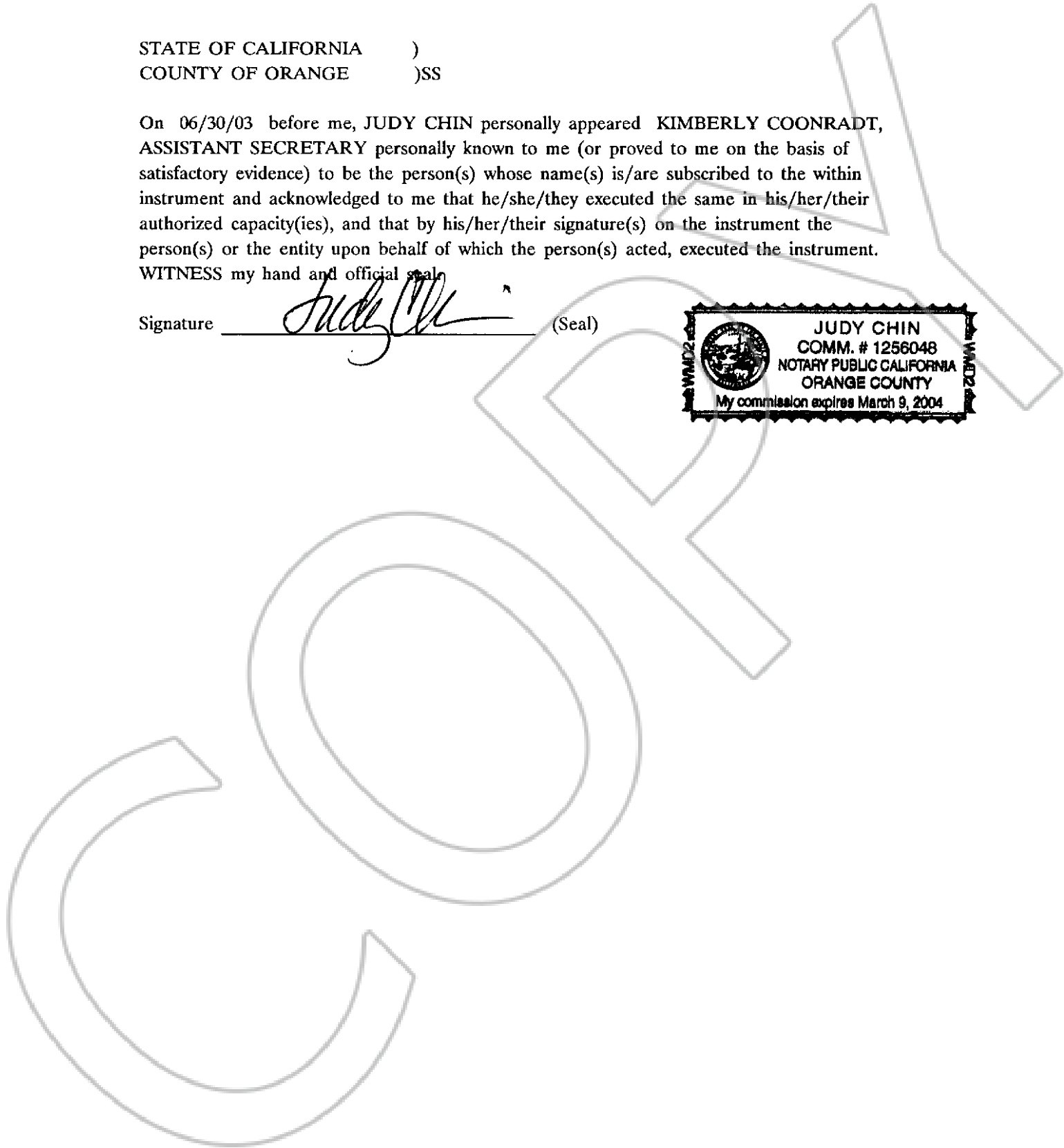
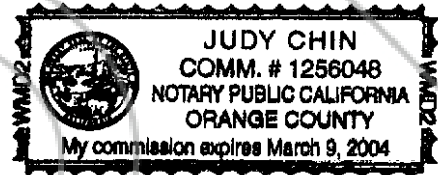
T.S. No: F329063 Unit Code: B Loan No: 4860581/MANNING

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS

On 06/30/03 before me, JUDY CHIN personally appeared KIMBERLY COONRADT, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature Judy Chin (Seal)



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