REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -3 AM 11: 35

WERNER CHRISTEN RECORDER

ste PAID De SECURY

APN 1219.03.002-620

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

GRANT BARGAIN SALE DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

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A.P.N. #1219-03-002-030		
*		
- R.P.T.T. \$	418.60	
ESCROW NO.	03080153	1
Full Val	ue .	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

1203 HILL STREET SUFFIELD, CT 06078

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED A. GRAHAM and SHIRLEY A. GRAHAM as Trustees of the INTER-VIVOS, REVOCABLE FAMILY TRUST OF FRED A. GRAHAM AND SHIRLEY A. GRAHAM DTD 4/17/1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MEHMET YILMAZ AND NANCY L. YILMAZ, HUSBAND AND WIFE

AS JOINT TENANTS

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE TOWNSHIP TO 12

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 02, 2003

FRED A. GRAHAM, TRUSTEE

SHIRLEY A GRAHAM TRUSTER

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 5/16/2003, by, FRED A. GRAHAM AND SHIRLEY A. GRAHAM, TRUSTEES

Signature

Notary Public CHARLENE L. HANOVER

NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007

No: 98-2565-5

0582439

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030801531

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 23 North, Range 19 East, M.D.M., Douglas county, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89°57′00" East, 1,002.23 feet, along the section line, which is also the centerline of a public road, to a point; thence North 0°10′19" West 310.00 feet, along the Westerly boundary of the Tom Andrews' parcel, to the True Point of Beginning, which is the Southeast corner of the parcel; proceed thence South 89°57′00" West, 240.00 feet, to the Southwest corner of the parcel; thence North 21°15′19" East, 258.55 feet to the Northwest corner of the parcel; proceed thence Easterly along a curve to the left, with a radius of 325.00 feet, and a central angle of 24°15′03" and a distance of 137.56 feet; said curve being on the South right of way line of a fifty-foot roadway, to the Northeast corner of the parcel; thence South 2°59′44" East, 219.39 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-03-002-030

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 12, 1995, BOOK 0795, PAGE 1285, AS FILE NO. 365967, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2003 JUN 11 PM 3: 49

WERNER CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

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