

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -3 PM 2:42

WERNER CHRISTEN
RECORDER

\$15⁰⁰ BE DEPUTY

APN: 1420-08-310-025
Escrow No. 00119144 - JN
RPTT \$351.00
When Recorded Return to:
DANNY W. RANDALL
INGEBORG E. RANDALL
1002 BLUERIDGE CT
CARSON CITY, NV 89701

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That HO B. CHUN and IN S. CHUN, husband and wife

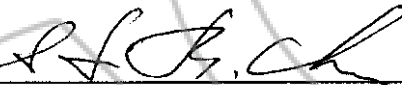
In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DANNY W. RANDALL and INGEBORG E. RANDALL, husband and wife, as joint tenants with right of survivorship

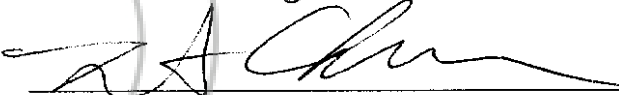
all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Witness his/hers/theirs hand(s) this 1st day of July, 2003


HO B. CHUN


IN S. CHUN

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on July 1, 2003,
by HO B. CHUN and IN S. CHUN.


NOTARY PUBLIC

 JEANNIE NABICHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 01-0174-3 - Expires August 14, 2006

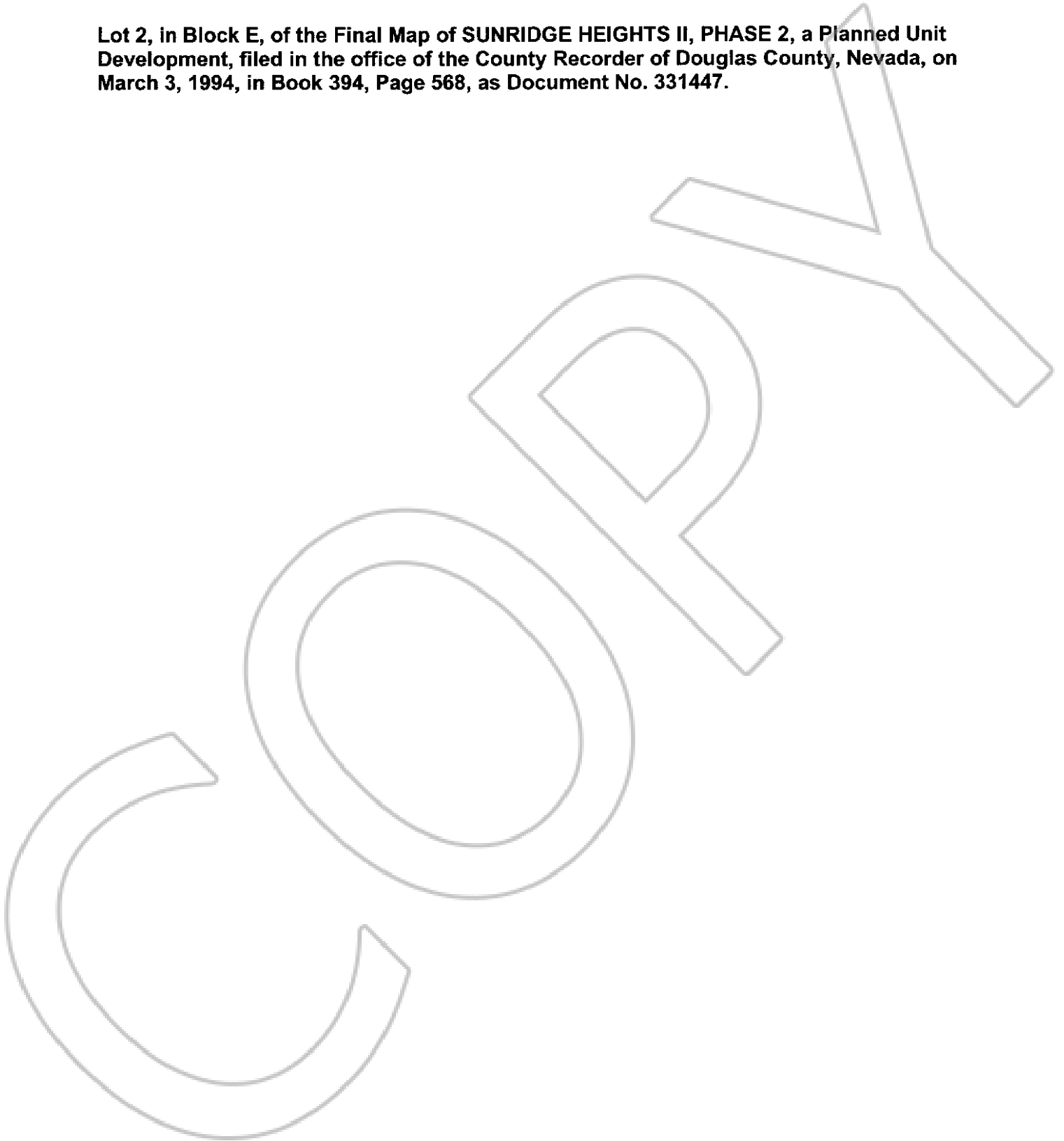
SPACE BELOW FOR RECORDER

0582469

BK 0703 PG 01662

Exhibit A

Lot 2, in Block E, of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.



0582469

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