REQUESTED BY Stewart Title of Douglas County A.P.N. # 1420-07-214-005 IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA R.P.T.T. \$ 312.00 ESCROW NO. 030301123 2003 JUL - 3 PM 3: 18 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW WHEN RECORDED MAIL TO: MICHELE NICHOLS 833 VALLEY CREST DRIVE CARSON CITY, NV 89705 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell MICHELE NICHOLS, a single woman and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada. bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: June 30, 2003 SYNCON HOMES A NEVADA CORPORATION Mitchell Pres D. STEPHENS **MOTARY PUBLIC** STATE OF N PRESIDENT ed in Doual No: 02-75828-5 BY STATE OF Nevada SS. ${
m COUNTY\ OF_}$ DOUGLAS This instrument was acknowledged before me on 7-2-03 by ANDREW W. MITCHELL Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301123

Lot H-24, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-214-005



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