REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL -3 PM 3: 23

WERNER CHRISTEN RECORDER

5 1600 BC TEPUTY

APN 1320-33-311-031

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

Notice of

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0582479 BK0703PG01749 A.P.N. # 1320.33.311.03/ ESCROWNO. 020308729 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Corporation	on
NOTICE IS HEREBY GIVEN: 1. That the interest or estate st following:	ated in paragraph 3 below in the real pr	operty hereinafter described is owned by the
NAME	STREET AND NO.	CITY STATE
OCEAN SAND, LTD. 3145 (If more to	GEARY BLVD., #703 Shan one owner of the interest stated, the name are	SAN FRANCISCO, CA 94118 ad address of each must be inserted.)
and addresses of all the co-owners there is more than one owner, are 3. That the nature of the title of	who own said interest or estate as joint set forth in the preceding paragraph. of said owner, or if more than one, then	te, if there is only one owner, and the full names tenants, as tenants in common or otherwise, if of said owner and co-owners is: In Fee.
4. That on the 23 da hereinafter described was complet 5. That the name of the origin.		a work of improvement on the real property
That the real property herein re County of DOUGLAS	eferred to is situated in the XXXX , State of Nevada and is	s described as follows:
	SARDWERUILE WE gn, personally itself must BY P	CONTRACTOR ST RIDGE HOMES, //INC. ETER M. BEEKHOF, JR. RESIDENT
	VERIFICATION	
The undersigned being duly sworn, s is true of his/her/their own knowledg STATE OF NEVADA COUNTY OF DOUGLAS	e	WEST RIDGE HOMES, INC. BY PETER M. BETKHOF, JR. PRESIDENT
This instrument was acknowledged by PETER M. BEEKE OF WEST RIDGE Signature	OF, JR., PRESIDENT	D. STEPHENS NOTARY PUBLIC STATE OF NEWADA Appt. Recorded in Douglas County My Ares.
Notary Public	0582479	June 6, 2006

BK 0703 PG 0 1750

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020308729

Lot 26, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-031



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