1420-07-618-001 A.P.N. #

390.00 R.P.T.T. \$ ESCROW NO. 030302685 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. ARMSTRONG 450 CENTERVILLE LANE GARDNERVILLE, NV 89410

EGUESTED BY Rewart Title of Douglas County IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2003 JUL - 3 PM 3: 3.1

WERNER CHRISTEN RECORDER

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(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE ARMSTRONG and SUZANNE ARMSTRONG, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE ARMSTRONG and SUZANNE ARMSTRONG, Trustees of ARMSTRONG FAMILY TRUST DATED 6/25/03 , as to an undivided 1/2 interest and MIKE HAKANSSON and MARGARET HAKANSSON, HUSBAND AND WIFE AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 01, 2003

ARMSTRONG

ARMSTRONG

M. OMOHUNDRO NOTARY PUBLIC STATE OF NEVADA appt. Recorded in Douglas County Appt. Expires March 15, 2006 No: 99-57872-5

SS

STATE OF NEVADA

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on by, DALE ARMSTRONG and SUZANNE

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302685

Lot No. 1, Block A, as said Lot is shown on the plat of HIGHLAND ESTATES UNIT 4, recorded on May 2, 1978, File No. 20214, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1420-07-618-001



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