REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL - 3 PH 3: 55

WERNER CHRISTEN RECORDER

APN 1319-30-620-002

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0582501 BK0703PG01925 A.P.N. # 1319-30-620-002 ...

R.P.T.T. \$ 240.50 ESCROW NO. 030200561 Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 100 camden Lane Hercules, UA, 94547

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY D. HURLOW AND JENNIFER S. IRISH, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

HERMINIO R. HALILI AND JOSIE QUIZON HALILI, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

Parcel C of Lot 27 Condominiums, a subdivision of Lot 27, Tahoe Village Unit No. 2, recorded October 11, 1977 as Document No. 13852, Official Records of Douglas County, Nevada.

APN 1319-30-620-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 09, 2003

Jennyh X &

STATE OF <u>Californa</u> } ss.

COUNTY OF <u>Los Angeles</u> } ss.

This instrument was acknowledged before me on by, JEFFREY D. HURLOW and JENNIFER S. IRISH

Signature Notary Public

DIANE KIM
COMM. #1227110
RCTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires July 1, 2003

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