REQUESTED BY

MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL -7 PM 3: 44

WERNER CHRISTEN RECORDER

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A.P.N. 1121-05-513-0 **29** Escrow No. 23303075 R.P.T.T. \$0.00 #**6**

When recorded Mail To: (Tax Statement Same) Gina L. Sargis 1 Scott Street Gardnerville

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

ANTONIA SARGIS, spouse of the grantee

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to GINA L. SARGIS a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1121-05-513-012, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 30 day of June, 2003.

ANTONIO SARGIS

STATE OF NEVADA COUNTY OF DOUGLAS

On July 1st, 2003, ANTONIO SARGIS, personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Blockly a. Stuter Notary Public



EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

Leasehold estate as created by that certain lease dated June 30, 2003, made by and between JOHNSON DEVELOPMENT LLC, a Nevada Limited Liability Company, as Lessor and GINA L. SARGIS, a married woman as her sole and separate property, as Lessee, for the term and upon the terms and conditions contained in said lease recorded _______, in Book 0703, at Page 2328, as Document No. _562591_____, Official Records of Douglas County, Nevada.

Lot 93, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 4, filed for record in the office of the Douglas County Recorder on August 28, 2002, in Book 0802, Page 9714, as Document No. 550737 and amended by Record of Survey on December 23, 2002, in Book 1202, at Page 10400, as Document No. 561783, of Official Records.

Assessor's Parcel No. 1121-05-513-029

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