

A.P.N. # 1420-35-410-023

R.P.T.T. \$ 614.25

ESCROW NO. 020308201

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. GOUGH
2604 SKYLINE DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -7 PM 4:29

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

MICHAEL W. GOUGH and DEBRA E. GOUGH, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

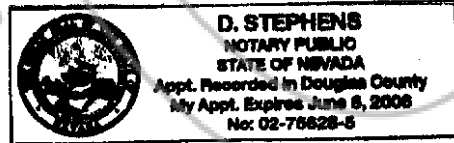
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 24, 2002**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: *Andrew W. Mitchell Pres*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF **Nevada** }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on 7-7-03,
by **ANDREW W. MITCHELL**

Signature *D. Stephens*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0582611

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020308201

**Lot 47 in Block D as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.**

APN 1420-35-410-023

COOPY

0582611

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