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WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 COUNTY ROAD, #A  
MINDEN, NEVADA 89423

Mail tax statements to:  
CHARLES ALLEN PERKINS III  
791 Blue Rock Road  
Gardnerville, NV 89410

APN: 1220-22-210-204  
R.P.T.T.        #8A

REQUESTED BY  
*George Keele*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL -8 PM 1:15

WERNER CHRISTEN  
RECORDER

\$ 14.00 PAID BC DEPUTY

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **CHARLES A. PERKINS**, a married man as his sole and separate property, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as **GRANTOR**, does hereby Grant, Bargain, Sell and Convey to **CHARLES ALLEN PERKINS III, Trustee of The CHARLES ALLEN PERKINS III TRUST** dated July 7, 2003, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 791 Blue Rock Road, Gardnerville, Nevada, and more particularly described as follows:

RANCHOS Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as file No. 66512. Deed recorded August 28, 1986, in Book 886 of the Official Records, at page 3697, Douglas County, Nevada, as Instrument No. 140003.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7 day of July, 2003.

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on July 7, 2003, by CHARLES ALLEN PERKINS III

*Charles Allen Perkins III*  
\_\_\_\_\_  
CHARLES ALLEN PERKINS III

*Mary E. Baldecchi*  
\_\_\_\_\_  
Notary Public



**MARY E. BALDECCHI**  
Notary Public - Nevada  
Washoe County  
**93-0282-2**  
My Appointment Expires January 10, 2005

**0582661**  
**BK 0703PG02867**