

A.P.N. # 1320-29-215-012

R.P.T.T. \$ 564.85
ESCROW NO. 030102020

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1002 FRIEDA LANE
MINDEN, NEVADA 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -8 PM 3:55

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMPANY, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALAN T. BARNDOLLAR and BONNIE F. BAYER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

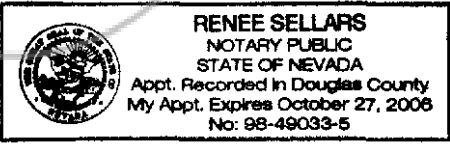
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 12, 2003** **MIKIM DEVELOPMENT COMPANY, LLC**

BY: *[Signature]*
BY: **MIKE HICKEY CONSTRUCTION, INC.**
JAMES MICHAEL HICKEY, PRESIDENT

BY: *[Signature]*



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-8-03
by **BY: MIKE HICKEY CONSTRUCTION, INC.**

[Signature]
Signature _____
Notary Public

(Space Below for Recorder's Use Only)

0582682

BK0703PG03070

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102020

Lot 5 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.

ASSESSOR'S PARCEL NO. 1320-29-215-012



0582682

BK0703PG03071