

A.P.N. # 1319-19-212-063

R.P.T.T. \$ 318.50
ESCROW NO. 030201781

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -8 PM 4:00

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ERIC G. NUSS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HENRY J. WALTKE, AN UNMARRIED MAN**
JAMES GAFFNEY, AN UNMARRIED MAN TOGETHER AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 13, 2003**

[Signature]

ERIC G. NUSS

STATE OF TEXAS }
 } ss.
COUNTY OF COUNTY }

This instrument was acknowledged before me on 6/18/03
by ERIC G. NUSS



Signature *[Signature]*

Notary Public (One inch margin around this document for Recorder's Use Only)

0582686

BK0703PG03095

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030201781

Parcel A, as set forth on the Parcel Map of Lot 527, Summit Village for Richard B. Jabor, recorded September 24, 1980 in Book 980, Page 1966, Document No. 48925, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1319-19-212-063

COOPY

0582686

BK0703PG03096