A.P.N. # 1420-07. 214.00 3

ESCROW NO. <u>030301520</u> RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED 9Y

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUL -9 PM 3: 36

WERNER CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

Must be filed within 15 days after completion NRS 108.228

		Individual or C	orporation	N.	N
NOTICE IS HEREBY G				1 /	
1. That the interest or esta	ate stated in	paragraph 3 below in	the real prop	erty hereina	ifter described
is owned by the following					
NAME		STREET AND NO		CITY	STATE
SYNCON HOMES	2221 M	ERIDIAN BL.	STE.A.	MINDER	NV
(If more than one owne				of each must	be inserted.)
2. That the full name and	address of t	he owner of said inte	rest or estate	, if there is	only one owner, and
the full names and address					
in common or otherwise,	if there is me	ore than one owner, a	re set forth i	in the preced	ling paragraph.
3. That the nature of the	title of said	owner, or if more tha	n one, then o	of said owne	r and co-owners is: In Fee.
			1	****	<u> </u>
(If other than fee, strike o					t of purchase" or "lessee.")
4. That on the 3	day of	July, 200	3	a work	of improvement on
the real property hereinaft			1		
5. That the name of the o			h work of im	provement	was
\ \	٤	SYNCON HOMES			
(If no contractor	for work of	improvement as a wh	ole, insert "N	No Contracto	or.")
That the real property her	ein referred	to is situated in the 🞗	KXXX		
County of DOUGL	S.	, State of N	evada and is	described as	s follows:
See Exhibit "A" attache			a part here	of for comp	lete legal description.
Commonly known as: 82					
Read this note before sign			SYNCO	N HOME	<u> </u>
If more than one owner, o			<i>A</i> .	Dec. 1	Mitchell Pres
or by an agent. The owner	r or agent wh	no signs the notice	BY	en w	marvee run
itself must also sign the ve	erification be	elow.	ANDE	REW W. 1	MITCHELL, PRES.
	Δ.	VERIFICAT	ΓΙΟΝ		
The undersigned being du	ly sworn, sa	ys: That he/she/they	read the fore	going notice	and knows the contents
thereof and the same is tru	ue of his/her	their own knowledge	SYNC	ON HOM	SU. A DADO DAD
STATE OF NEVADA	\ /\		BYUNA	cen w	murrel Tur
·	} s	S.	ANDE	REW W. 1	HITCHELL, PRES.
COUNTY OF DOUGI					D. STEPHENS
This instrument was ackn	owledged be	fore me on 7-8-6	03		NOTARY PUBLIC
by, ANDREW W.				، اللكانيا	pot. Recorded in Douglas County
					Ny Appt. Expires 3876 6, 2000
\ \C	0071		Į.		
Ciamatana /	0011	h			

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0582801 BK 0 7 0 3 PG 0 3 7 1 4

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301520

Lot H22, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-003



0582801 BK 0703PG03715