

A.P.N. # 1420-07-214-003

R.P.T.T. \$ 274.95

ESCROW NO. 030301520

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. GOUDEY
P.O. BOX 28251
SAN DIEGO, CA 92198

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL -9 PM 3:37

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID 3e DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RAY J. GOUDEY and JEANETTE NELSON GOUDEY, AS CO-TRUSTEES,
OR THEIR SUCCESSOR TRUSTEES UNDER THE GOUDEY FAMILY TRUST

DATED 10/15/93
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

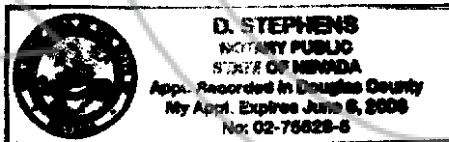
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 01, 2003**

SYNCON HOMES
A NEVADA CORPORATION



BY: Andrew W. Mitchell Paer
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7-8-03
by ANDREW W. MITCHELL

Signature D. Stephens
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0582802

BK0703PG03716

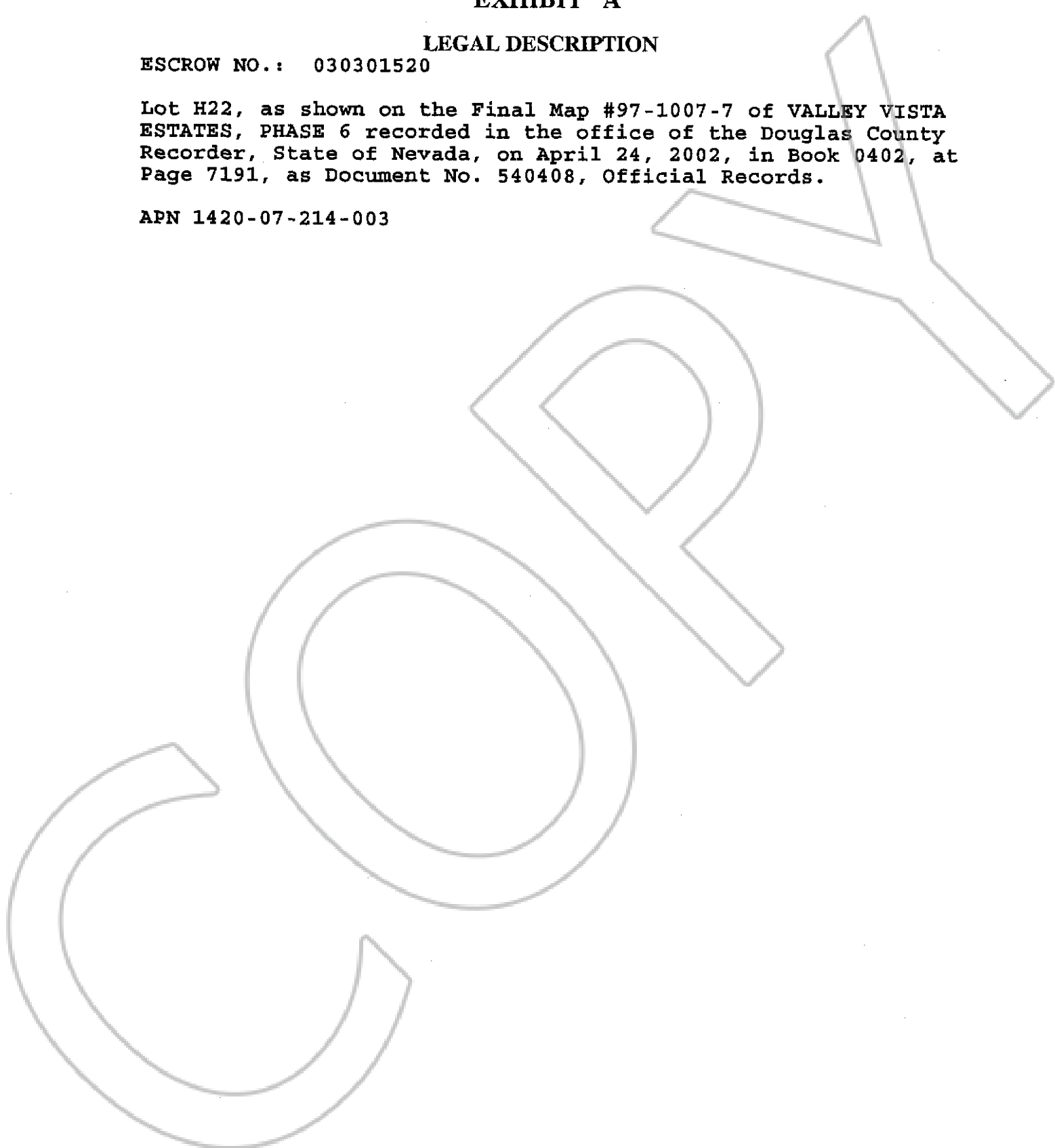
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301520

Lot H22, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-214-003



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