

14-
A.P.N. 1319-10-610-004
R.P.T.T. \$52.00 ~~50.00~~

When recorded Mail To:
(Tax Statement Same)
✓ Garrison
P. O. Box 43
Genoa, NV 89411

REQUESTED BY
Bill Garrison
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 10 PM 2:11

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID K2 DEPUTY

GRANT, BARGAIN AND SALE DEED
WATER RIGHTS

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SUE WILSON

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

WILLIAM L. GARRISON and JENNY LIND GARRISON, husband and wife as joint tenants

all that property situated in the County of Douglas, State of Nevada, specifically described as follows:

A portion of non-supplemental Ground-Water right permit #24696 - Certificate 8284, Being 2.0 Acre-feet, with a pro-rata rate of diversion of 0.008 CFS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 10th day of July, 2003.

Sue Wilson
SUE WILSON

STATE OF NEVADA
COUNTY OF

On _____, 2003, *Sue Wilson* personally appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Deborah L. Ortiz
Notary Public



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