REQUESTED BY

Stewart Title of Donglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 10 PH 3: 29

WERNER CHRISTEN RECORDER

APN 1320-04-001-016

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0582883 BK0703PG04146

A.P.N. #1320-04-001-016	RECORDING REQUESTED BY: STEWART TITLE COMPANY
R.P.T.T. \$ 2437.50	WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
ESCROW NO. 03050908 Full Value	GRANTEE
	GRANTEE BOX 1360 Hardnervelle NV 89410
030501046	Automotive 100 81110
	AIN, SALE DEED
THIS INDENTURE WITNESSETH: That THE SHANENDOAH CO., a Pure Trust Or	ganization
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to	
AXAVAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	D B. DAVIS AND SHARON LYNN DAVIS May 4, 1992 real property situated in the and described as follows:
Together with all and singular the tenements, hereditaments a appertaining, and any reversions, remainders, rents, issues or	
a Pure Tr	and Mines Trustee
BY:	

STATE OF Alber } ss.

This instrument was acknowledged before me on (1811) by. BY: PT UARD FIRM

Signature May Bramleto



0582883 BK0703PG04147 Order No.: 030501046

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 15, Block H as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records.

Assessors Parcel No. 1320-04-001-016

PARCEL 2:

An easement for ingress and egress, public utilities, drainage and landscaping purposes as set forth in Document recorded April 11, 2000, Book 0400, on Page 1736 as Document No. 489714.

SCHEDULE A CLTA PRELIMINARY REPORT (12/92) **058**2883 **BK 0**703PG04148 STEWART TITLE
Guaranty Company