A.P.N. # 1220.03.210.005

ESCROW NO. <u>030301697</u> RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEYADA

2003 JUL 10 PM 4: 09

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

Must be filed within 15 days after completion NRS 108.228

	Individual or	Corporation	
NOTICE IS HEREBY GIVE	and the second s	/ \ \	
1. That the interest or estate st	tated in paragraph 3 below	in the real property herein	after described
is owned by the following:		1	
NAME	STREET AND NO	CITY	STATE
SYNCON HOMES 2	221 MERIDIAN BL	STE.A MINDE	N NV
(If more than one owner of			
		//_	
2. That the full name and add	ress of the owner of said in	iterest or estate, if there is	only one owner, and
the full names and addresses o	f all the co-owners who ow	n said interest or estate as	joint tenants, as tenants
in common or otherwise, if the	ere is more than one owner	, are set forth in the prece	ding paragraph.
3. That the nature of the title	of said owner, or if more t	han one, then of said own	er and co-owners is: In Fee.
			<u>.</u>
(If other than fee, strike out "Is	n Fee" and insert for examp	ole "purchase under contra	ct of purchase" or "lessee.")
4. That on the 3/ da	ay of <u>MAY, 20</u>	20 a work	of improvement on
the real property hereinafter de		. T	
5. That the name of the origin	nal contractor, if any, for so	uch work of improvement	was
	SYNCON HOME:	S	
	work of improvement as a v		or.")
That the real property herein re			
	, State of		
See Exhibit "A" attached her	reto and by reference man	de a part hereof for comp	plete legal description.
Commonly known as: 1344	CARRET OAK		_
Read this note before signing.	CHI INZOCKEUTIC	SYNCON HOME	
If more than one owner, only		andre 1	Mitchell fres
or by an agent. The owner or a			
itself must also sign the verific			MITCHELL, PRES.
	VERIFICA		-
The undersigned being duly sy			e and knows the contents
thereof and the same is true of	his/her/their own knowled	ige. Strictly Hori	To Mathell Prans
STATE OF NEVADA	}	BY	Thursday Joer
/	// ss.	ANDREW W.	MITCHELL, PRES.
COUNTY OF DOUGLAS		3 2 4	D. STEPHENS
This instrument was acknowle	, -	7-00	NOTARY PUBLIC STATE OF NEWADA
by, ANDREW W. MI	TCHELL		Appt. Recorded in Dougles County Ny Appt. Expires June 6, 2006
-			No: 02-75628-5
- X S-1	do		
Cignomus (1)			

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0582905

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301697

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-005



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