REQUESTED BY

A.P.N. # 1220-03-210-005

R.P.T.T. \$ 282.75
ESCROW NO. 030301697
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO MR. & MRS. WEBB 1344 SCARLET OAK DRIVE GARDNERVILLE, NV 89410 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 JUL 10 PM 4: 10

WERNER CHRISTEN RECORDER

\$ 15 pun Be DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEAN K. WEBB and MICHAEL W. WEBB, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 07, 2003

SYNCON HOMES INC. A NEVADA CORPORATION

O. STEPHENS
NOTARY PUBLIC
STATE OF NEWMOA
Appt. Recorded in Dougles Count
My Appt. Expires Jums 6, 2008
No: 02-75628-5

ANDREW W. MITCHELL
PRESIDENT

BY:_____

STATE OF Nevada } ss.

This instrument was acknowledged before me on 7-9-03 by, ANDREW W. MITCHELL

Signature . De Rea

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301697

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 4, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-005

0582906 BK 0703PG04347