

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 10 PM 4:14

WERNER CHRISTEN
RECORDER

\$41⁰⁰ PAID Kg DEPUTY

APN 1219-15-002-007

Recording Requested By:

Stewart Title of Douglas County
Stateline Branch

276 Kingsbury Grade, Ste 2001

Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0582908

BK0703PG04364

A.P.N. # 1219-15-002-007

R.P.T.T. \$ #8A
ESCROW NO. 030200567

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
1220 TASMAN DRIVE NO. 156
SUNNYVALE, CA 94089

GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **CRAIG HORN AND TONI HORN, CO-TRUSTEES OF THE 1999 C & T HORN REVOCABLE TRUST DATED OCTOBER 2, 1999**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CRAIG HORN AND TONI HORN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of GARDNERVILLE** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 14, 2003**



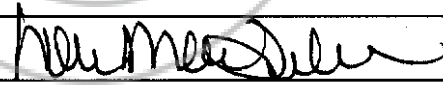
CRAIG HORN


TONI HORN,

 **LORI MAE SILVA**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-00210 - EXPIRES APRIL 26, 2004

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/1/03
by, **CRAIG HORN and TONI HORN,**

Signature 
Notary Public

0582908

BK0703PG04365

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030200567

Lot 28, in Block 3 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 1219-15-002-007



0582908

BK0703PG04366