

NR
HR

Assessor's Parcel Number: _____

Recording Requested By: _____

Name: SHERIFF OFFICE _____

Address: _____

City/State/Zip _____

R.P.T.T.: _____

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 11 AM 9:41

WERNER CHRISTEN
RECORDER

S. o PAID. ko DEPUTY

APPOINTMENT OF OATH _____
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\be docs\Cover page for recording

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NF
HR



Douglas County

SHERIFF

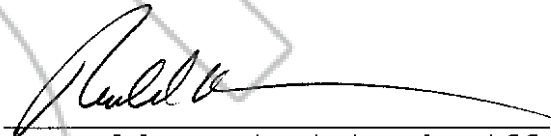
"A Tradition of Service"

Ron Pierini
SHERIFF

June 16, 2003

Edward Jasperson is hereby appointed a Jail Officer of Douglas County, Nevada, holding the rank of Jail Officer.

Effective this date and to continue until revoked.



Ronald P. Pierini, Sheriff

POST OFFICE BOX 218 • MINDEN, NEVADA 89423

Administration 775/782-9900 • Investigations 775/782-9905 • Civil 775/782-9942 • Jail 775/782-9921

Records 775/782-9933 • Dispatch 775/782-9911 • Fax 775/782-9919

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STATE OF NEVADA
COUNTY OF DOUGLAS } ss

I, Edward Jasperson

Do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further that I will well and faithfully perform all the duties of the office of Jail Officer on which I am about to enter.

So help me God.



Subscribed and sworn to before me this

16th day of June 2003




SEAL

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