

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 11 AM 10:25

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID. *Kj* DEPUTY

A Portion of
APN 1319-15-000-015

Recording Requested By:

Stewart Title of Douglas County
Timeshare Division

1702 County Road, Ste. B

Minden, NV 89423
RPTT: \$0.00 (#6)

GRANT BARGAIN, SALE DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joan McCormick , spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Kenny E. McCormick a married man, as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 26th day of June 2003.

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

Joan McCormick
Joan McCormick

On 26th day of June 2003 personally appeared before me, a Notary Public, personally known to me, Joan McCormick (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Kenny E. McCormick
8124 Shadowood Ct
Granite Bay, CA 95746-9582

Order No. 17-054-05-01

Notarial Seal/Stamp

The Grantor(s) declare(s):
Documentary transfer tax is
\$ N/A EXEMPTION #6
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:

W.P.O.A.
1702 COUNTY ROAD SUITE D
MINDEN, NV 89423

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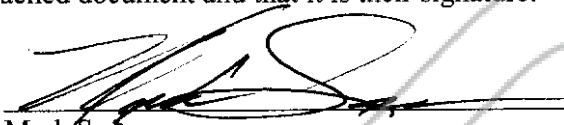
STATE OF NEVADA

COUNTY OF DOUGLAS

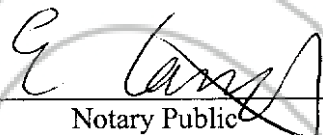
On this 26th day of June, 2003, Mark Souza, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he/she was present and saw

Joan McCormick

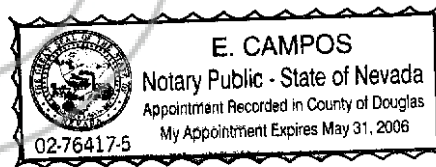
sign the attached document and that it is their signature.


Mark Souza

Signed and sworn to before me by Mark Souza, this 26th day of June, 2003.


Notary Public

REV 5-03-00
0205405A



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Inventory No.: 17-054-05-01

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN: 1319-15-000-015

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