A.P.N. # 1319-00-002-011 & 006

R.P.T.T. \$ 65.00
ESCROW NO. 030102308
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 861 MALTOGRAM MINDEN, NV 89423 REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 11 AM 10: 46

WERNER CHRISTEN RECORDER

3/6 TAID BC BEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAKE SCOTT BARTELS and ERNEST BRUCE BARTELS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL GILBERT, a married man as his sole and separate property, as to an undivided one-half interest; and JEAN B. LEKUMBERRY and LISA ANN LEKUMBERRY, as Trustees of the LEKUMBERRY FAMILY 2001 TRUST dated December 4, 2001, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 08, 2003

SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007

No: 99-36456-5

JAKE SCOTT BARTELS

ERNEST BRUCE BARTELS

suy

COUNTY OF Way (1) SE

This instrument was acknowledged before me on

by JAKE SCOTT BARTELS and ERNEST BRUCE

1111

BARTELS

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

7/10/03

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102308

PARCEL 1:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the BLM Brass Cap at the one-quarter corner common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M. as shown on the Record of survey for Bartel's Family Trust as recorded in Book 797, at Page 728, as Document No. 416575;

thence North 89°45'05" West, 1043.19 feet to the Westerly right-of-way of Kingsbury Grade, State Route 207, the Point of Beginning;

thence continuing North 89°45'05" West, 273.72 feet;

thence North 00°10'10" East, 350.84 feet to the Southerly right-of-way line of said Kingsbury Grade;

thence along said right-of-way line along a curve to the right, non-tangent to the preceding course, having a delta angle of 65°17'02, radius of 300.00 feet and an arc length of 341.83 feet;

thence South 14°40'49" East, 137.12 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-00-002-011

PARCEL 2:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the BLM Brass Cap at the one-quarter common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M as shown on the Record of Survey for Bartel's Family Trust as recorded in Book 797 at Page 728 as Document No. 416575;

thence North 89°45'05" West, 629.22 feet to the Easterly right-of-way of Kingsbury Grade, State Route 207;
Continued on next page

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ESCROW NO.: 030102308

thence along said right-of-way North 14°40'19" West, 243.77 feet;

thence along the arc of a curve to the left having a delta angle of 70°56′20", radius of 700.00 feet and an arc length of 866.68 feet;

thence leaving said right-of-way line, non-tangent to the preceding curve, North 00°10′10" East, 573.51 feet;

thence South 89°21'30" East, 1315.62 feet;

thence South 00°06'42" West, 1317.87 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-00-002-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 25, 1999, BOOK 199, PAGE 4661, AS FILE NO. 459518, AND RECORDED DECEMBER 7, 1998, BOOK 1298, PAGE 1693, AS FILE NO. 455891, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

This instrument was acknowled	, by		day of
WILLIAM SCOTT	BORTELS AS	A779 IN	Pa <u>C1</u>
NOTARY PUBLIC			UZANNE CHEECHON NOTARY PUBLIC STATE OF NEVADA
/ /		A	pt. Recorded in Douglas Count y Appt. Expires June 25, 2007

No: 89-36456-5