

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102308

PARCEL 1:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the BLM Brass Cap at the one-quarter corner common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M. as shown on the Record of survey for Bartel's Family Trust as recorded in Book 797, at Page 728, as Document No. 416575;

thence North 89°45'05" West, 1043.19 feet to the Westerly right-of-way of Kingsbury Grade, State Route 207, the Point of Beginning;

thence continuing North 89°45'05" West, 273.72 feet;

thence North 00°10'10" East, 350.84 feet to the Southerly right-of-way line of said Kingsbury Grade;

thence along said right-of-way line along a curve to the right, non-tangent to the preceding course, having a delta angle of 65°17'02", radius of 300.00 feet and an arc length of 341.83 feet;

thence South 14°40'49" East, 137.12 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-00-002-011

PARCEL 2:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the BLM Brass Cap at the one-quarter common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M. as shown on the Record of Survey for Bartel's Family Trust as recorded in Book 797 at Page 728 as Document No. 416575;

thence North 89°45'05" West, 629.22 feet to the Easterly right-of-way of Kingsbury Grade, State Route 207;

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thence along said right-of-way North 14°40'19" West, 243.77 feet;

thence along the arc of a curve to the left having a delta angle of 70°56'20", radius of 700.00 feet and an arc length of 866.68 feet;

thence leaving said right-of-way line, non-tangent to the preceding curve, North 00°10'10" East, 573.51 feet;

thence South 89°21'30" East, 1315.62 feet;

thence South 00°06'42" West, 1317.87 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-00-002-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 25, 1999, BOOK 199, PAGE 4661, AS FILE NO. 459518, AND RECORDED DECEMBER 7, 1998, BOOK 1298, PAGE 1693, AS FILE NO. 455891, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

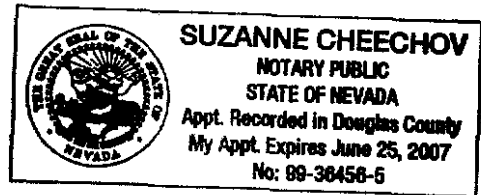
STATE OF NV

COUNTY OF Douglas

This instrument was acknowledged before me on this 10th day of July 2003, by

William Scott Bartels AS ATTY IN fact
for Jake Scott Bartels

Suzanne Cheechov
NOTARY PUBLIC



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