

A.P.N. # 1319-00-002-011

R.P.T.T. \$ -0- ~~86~~
ESCROW NO. 030102308

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
861 MAHOGANY
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 11 AM 10:48

WERNER CHRISTEN
RECORDER

\$160 PAID *BL* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANGEL KERR-GILBERT, Spouse of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL GILBERT, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

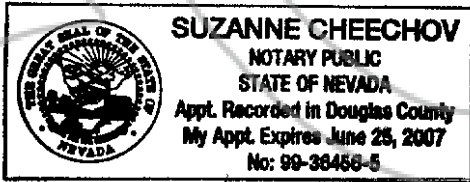
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 11, 2003**

Angel Kerr Gilbert
ANGEL KERR-GILBERT



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/10/03
by, **ANGEL KERR-GILBERT**

Signature *Suzanne Cheechov*
Notary Public (Space Below for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102308

PARCEL 1:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the BLM Brass Cap at the one-quarter corner common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M. as shown on the Record of survey for Bartel's Family Trust as recorded in Book 797, at Page 728, as Document No. 416575;

thence North 89°45'05" West, 1043.19 feet to the Westerly right-of-way of Kingsbury Grade, State Route 207, the Point of Beginning;

thence continuing North 89°45'05" West, 273.72 feet;

thence North 00°10'10" East, 350.84 feet to the Southerly right-of-way line of said Kingsbury Grade;

thence along said right-of-way line along a curve to the right, non-tangent to the preceding course, having a delta angle of 65°17'02", radius of 300.00 feet and an arc length of 341.83 feet;

thence South 14°40'49" East, 137.12 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-00-002-011

PARCEL 2:

A parcel of land located within a portion of the Southeast 1/4 of the Northeast 1/4 of Section 28, township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the BLM Brass Cap at the one-quarter common to Sections 27 and 28, Township 13 North, Range 19 East, M.D.M as shown on the Record of Survey for Bartel's Family Trust as recorded in Book 797 at Page 728 as Document No. 416575;

thence North 89°45'05" West, 629.22 feet to the Easterly right-of-way of Kingsbury Grade, State Route 207;

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ESCROW NO.: 030102308

thence along said right-of-way North 14°40'19" West, 243.77 feet;

thence along the arc of a curve to the left having a delta angle of 70°56'20", radius of 700.00 feet and an arc length of 866.68 feet;

thence leaving said right-of-way line, non-tangent to the preceding curve, North 00°10'10" East, 573.51 feet;

thence South 89°21'30" East, 1315.62 feet;

thence South 00°06'42" West, 1317.87 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1319-00-002-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 25, 1999, BOOK 199, PAGE 4661, AS FILE NO. 459518, AND RECORDED DECEMBER 7, 1998, BOOK 1298, PAGE 1693, AS FILE NO. 455891, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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