A.P.N. # 1420-28-410-030

R.P.T.T. \$ \(\) # \(\)
ESCROW NO. 030102328

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

1223 Esther Way Minden, NV 89423 REQUESTED BY

Stewart Title of Douglas County
NOFFICIAL RECORDS OF
DOUGLAS COL. NEVADA

2003 JUL 11 AM 10: 54

WERNER CHRISTEN RECORDER

SLS PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. REED, JR., SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY L. LOVE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 19, 2003

TERRY MORENO
NOTARY PUBLIC - NEVADA
Anal. Recorded in DOUGLAS CO.
My Appl. Exp. Aug. 24, 2003
No. 99-58171-5

IAMES M. REED

STATE OF NEVADA SS. COUNTY OF COOM 9 | 45 SS.

This instrument was acknowledged before me on July 5 2003 by, James M. Reed

Signature Terry Moreno

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0582981

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102328

Lot 21, as shown on the Map of COCHRAN ESTATES SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 23, 1970, as Document No. 50690.

Assessors Parcel No. 1420-28-410-030



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