

APN: 1418-15-702-001
RPPT \$3380.00

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 11 AM 11:57

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
 Name GAIL A. JAQUISH
 Street P.O. BOX 1868
 Address
 City, State ZEPHYR COVE, NV 89448
 Zip

MAIL TAX STATEMENTS TO:
 Name GAIL A. JAQUISH
 Street P.O. BOX 1868
 Address
 City, State ZEPHYR COVE, NV 89448
 Zip
 Order No. 00088763-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES J. FONDREN and LINDA FAYE FONDREN, Co Trustees of the JAMES J. FONDREN AND LINDA FAYE FONDREN TRUST dated January 13, 1994, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GAIL A. JAQUISH, as Trustee of the Gail A. Jaquish Living Trust DTD 01/01/00 as amended and restated 8/13/02

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 2, 2003

STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

7/8/03

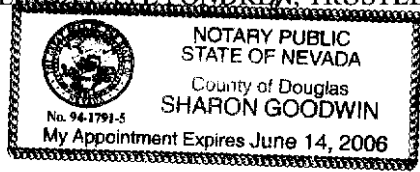
by JAMES J. FONDREN AND LINDA FAYE FONDREN, TRUSTEES

James J. Fondren TRUSTEE
JAMES J. FONDREN, TRUSTEE

Linda Faye Fondren Trustee
LINDA FAYE FONDREN, TRUSTEE

[Signature]

Notary Public



0582993

BK0703PG04743

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The North half of Lot 3, in Section 15, Township 14 North, Range 18 East, M.D.B. & M.

EXCEPTING THEREFROM that parcel of land as set forth, in Deed dated August 3, 1964, from Margaret C. Hawkins formerly MARGARET CULBERTSON SCRIPPS, to Lake Tahoe Fire Protection District, of the State of Nevada, recorded August 5, 1964, Records of Douglas County, Nevada in Book 25, Page 527 of, Official Records.

ALSO EXCEPTING THEREFROM any portion of the above described parcel lying Westerly of the Easterly line of U. S. Highway 50.

ALSO EXCEPTING THEREFROM that portion thereof as conveyed to the State of Nevada for highway purposes, (U.S. Highway 50) in various Deed of record.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on May 1, 2000, in Book 0500, Page 0365, as Document No. 0491098, of Official Records.

TOGETHER WITH, a fifteen foot, wide strip of land located in the W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 15, T. 14 N., R 18 E., M. D. B & M., Douglas County, Nevada, bounded on the North by the Northerly line of the W $\frac{1}{2}$ WE $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 15, and bounded on the Southwest by the Easterly ROW of HWY 50, where the center line of the strip is described as follows:

Commencing at the East $\frac{1}{16}$ corner on the Eastwest center line of Section 15, T. 14 N., R 18 E., M. D. B. & M., Thence S 88°40'16" E for a distance of 7.50' feet to a point being the true point of beginning of the center line being described;

Thence S. 00°12'56" E. for a distance of 18.83' feet to a point,
Thence S. 17°45'23" E. for a distance of 72.07' feet to a point,
Thence S. 41°28'29" E. for a distance of 69.77' feet to a point,
Thence S. 19°14'57" W. for a distance of 143.47' feet to a point,
Thence S. 26°57'13" W. for a distance of 58.97' feet to a point,
Thence S. 02°55'13" E. for a distance of 72.04' feet to a point,
Thence S. 31°38'20" E. for a distance of 125.03' feet to a point,
Thence S. 12°58'00" E. for a distance of 184.48' feet to a point,
Thence S. 24°36'29" W. for a distance of 191.73' feet to a point,
Thence S. 34°48'53" W. for a distance of 87.41' feet to a point,

Thence S. 58°10'21" W. for a distance of 46.75' feet to a point being the end point of the center line being described also being a point on the Easterly ROW of HWY 50, where said end point bears N. 07°30'37" W. along the Easterly line of the HWY 50 ROW a distance of 67.01' feet from a HWY ROW monument.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT OF INGRESS/EGRESS, SNOW STORAGE AND UTILITY EASEMENT AND USE AND MAINTENANCE AGREEMENT, recorded in the office of the County Recorder of Douglas County, Nevada on May 1, 2000, in Book 0500, Page 0340, as Document No. 0491097, of Official Records.

AND TOGETHER WITH DESCRIPTION of a 15' wide ingress, egress and utility easement across Assessor's Parcel No. 01-010-07 for the benefit of A.P.N. 1-110-04 together with a 7.5' wide snow storage

0582993

BK 0703 PG 04744

easement and 7.5' snow storage and utility easement being a portion of the W. ½ W. ½ N.E. ¼ S.E. ¼ Section 15, T.14N., R.18E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at a large spike, being the true 1/16 corner as shown on the unrecorded survey by CLD SURVEYING, dated October 1997; said point being the TRUE POINT OF BEGINNING; THENCE S 88°40'16" E, 15.01 feet; thence S 00°12'56" E, 59.76 feet; thence S 41°28'29" E, 100.57 feet; thence S 30°58'29" E, 132.75 feet; thence S 19°14'57" W, 147.49 feet; thence S 26°57'13" W, 57.47 feet; thence S 02°55'13" E, 68.12 feet; thence S 31°38'20" E, 124.34 feet; thence S 12°58'00" E, 188.27 feet; thence S 24°37'54" W, 195.16 feet; thence S 34°48'53" W, 88.96 feet; thence S 58°10'21" W, 51.69 feet more, or less to a point on the Easterly Right of Way Line of U.S. Highway 50; thence along said Easterly Right of Way Line of U.S. Highway 50 N 07°30'37" W, 16.46 feet; thence leaving said Easterly Right of Way Line N 58°10'21" E, 41.81 feet; thence N 34°48'53" E, 84.74 feet; thence N 24°37'54" E, 188.94 feet; thence N 12°58'00" W, 180.69 feet; thence N 31°38'20" W, 125.72 feet; thence N 02°55'13" W, 75.96 feet; thence N 26°57'13" E, 60.46 feet; thence N 19°14'57" E, 139.45 feet; thence N 30°58'29" W, 124.34 feet; thence N 41°28'29" W, 104.79 feet; thence N 00°14'31" W, 65.85 feet to the TRUE POINT OF BEGINNING.

Including a 7.5' snow storage easement along the Westerly edge of the above described easement and a 7.5' snow storage and utility easement along the Easterly edge of the above described easement.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT OF INGRESS/EGRESS, SNOW STORAGE AND UTILITY EASEMENT AND USE AND MAINTENANCE AGREEMENT, recorded in the office of the County Recorder of Douglas County, Nevada on May 1, 2000, in Book 0500, Page 0353, as Document No. 0491097, of Official Records.

AND TOGETHER WITH DESCRIPTION of a 10' wide utility easement across A.P.N. 01-010-07 for the benefit of A.P.N. 1-110-04 being a portion of the W. ½ W. ½ N.E. ¼ S.E. ¼ Section 15, T.14N., R.18E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at a large spike being the true 1/16 corner as shown on the unrecorded survey by CLD SURVEYING, dated October 1997; thence along the West line of the W. ½ W ½ N.E. ¼ S.E. ¼ of Section 15. T. 14N., R.18E., M.D.B.&M. S 00°14'31" E, 642.26 feet to the TRUE POINT OF BEGINNING; thence N 72°27'50" E, 139.65 feet more, or less to a point on the Easterly edge of the 15' wide ingress, egress and utility easement; thence S 31°38'20" E, 10.31 feet to a point on the Northerly edge of the GLENBROOK POST OFFICE leased property; thence S 72°27'50" W, 145.28 feet more, or less to a point on the West line of the W. ½ W. ½ N.E. ¼ S.E. ¼ of Section 15; thence along said West line N 00°14'31" E, 10.47 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT OF INGRESS/EGRESS, SNOW STORAGE AND UTILITY EASEMENT AND USE AND MAINTENANCE AGREEMENT, recorded in the office of the County Recorder of Douglas County, Nevada on May 1, 2000, in Book 0500, Page 0354, as Document No. 0491097, of Official Records.

AND TOGETHER WITH DESCRIPTION of a 15' wide utility easement across Assessor's Parcel No.S 01-110-07 for the benefit of Assessor's Parcel No.1-010-04, being a portion of the S.E. ¼ Section 15, T.14N., R.18E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at a large spike, being the true 1/16 corner as shown on the unrecorded survey by CLD SURVEYING, dated October 1997; thence along the West line of the W. ½ W. ½ N.E. ¼ S.E. ¼ of

0582993

BK0703PG04745

Section 15, T. 14N., R.18E., M.D.B.&M. S 00°14'31" E, 863.46 feet to the TRUE POINT OF BEGINNING; thence N 78°22'55" E, 58.62 feet; thence S 85°21'09" E, 97.06 feet more, or less to a point on the Easterly edge of the 15' wide ingress, egress and utility easement; thence along said Easterly easement line; thence S 24°37'54" W, 15.96 feet; N 85°21'09" W, 89.47 feet; thence S 78°22'55" W, 59.50 feet to a point on the West line of the W.½ W.½ N.E. ¼ S.E. ¼ of Section 15, T.14N., R.18E., M.D.B.&M.; thence along said West line N 00°14'31" W, 15.30 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT OF INGRESS/EGRESS, SNOW STORAGE AND UTILITY EASEMENT AND USE AND MAINTENANCE AGREEMENT, recorded in the office of the County Recorder of Douglas County, Nevada on May 1, 2000, in Book 0500, Page 0355, as Document No. 0491097, of Official Records.



0582993

BK0703PG04746