

A.P.N. # 1220-09-410-017

R.P.T.T. \$ 461.50

ESCROW NO. 030102583

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1011 SILVERANCH DRIVE
GARDNERVILLE, NV. 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 11 PM 3:44

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PHILIP J. SCHIPSI and MARGARET J. SCHIPSI, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD W. COEN and HEATHER H. COEN, husband and wife** AS Joint Tenants with Rights of Survivorship

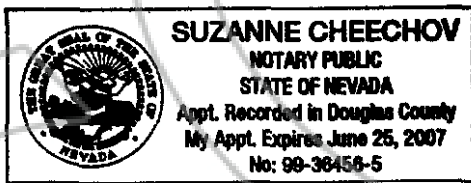
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 26, 2003**

Philip J. Schipsi
PHILIP J. SCHIPSI
Margaret J. Schipsi
MARGARET J. SCHIPSI



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/10/03
by PHILIP J. SCHIPSI and MARGARET J. SCHIPSI

Signature *Suzanne Cheechov*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102583

Lot 17, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessors Parcel No. 1220-09-410-017

COPY

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