

A.P.N. # 1220-20-001-042

R.P.T.T. \$ 0 #11

ESCROW NO. 030102289

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**JAMES P. SKIMAN**  
**771 RUBIO WAY**  
**GARDNERVILLE, NV 89460**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 14 AM 11:18

WERNER CHRISTEN  
RECORDER

*PAID Kj* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES P. SKIMAN, AN UNMARRIED MAN**

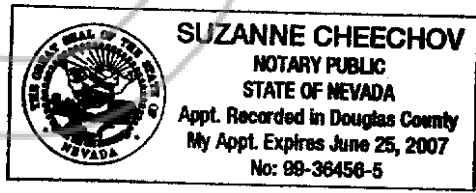
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GENE A. SKIMAN AND JEANNE K. SKIMAN, HUSBAND AND WIFE AND JAMES P. SKIMAN, AN UNMARRIED MAN ALL AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 02, 2003**

*James P. Skiman*  
\_\_\_\_\_  
JAMES P. SKIMAN



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 7/9/03  
by James P. Skiman

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0583072  
BK 0703PG05405

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030102289

Lot 14, of Block D, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-042



0583072

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