

A.P.N. # 1320-33-716-017

R.P.T.T. \$ 330.20

ESCROW NO. 030102325

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**20158 PATRICIA PLACE**  
**SAUGUS, CA 91350**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 15 AM 10:55

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *AS* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TROY DUMAS and PAULA DUMAS,**  
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **MARIO SIEBALDI and ANNA R. SIEBALDI, husband and**  
**wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

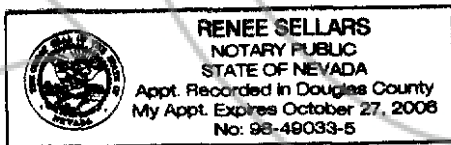
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 30, 2003**

*Troy Dumas*  
\_\_\_\_\_  
TROY DUMAS

*Paula Dumas*  
\_\_\_\_\_  
PAULA DUMAS



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on July 1<sup>st</sup>, 2003  
by TROY DUMAS and PAULA DUMAS

Signature \_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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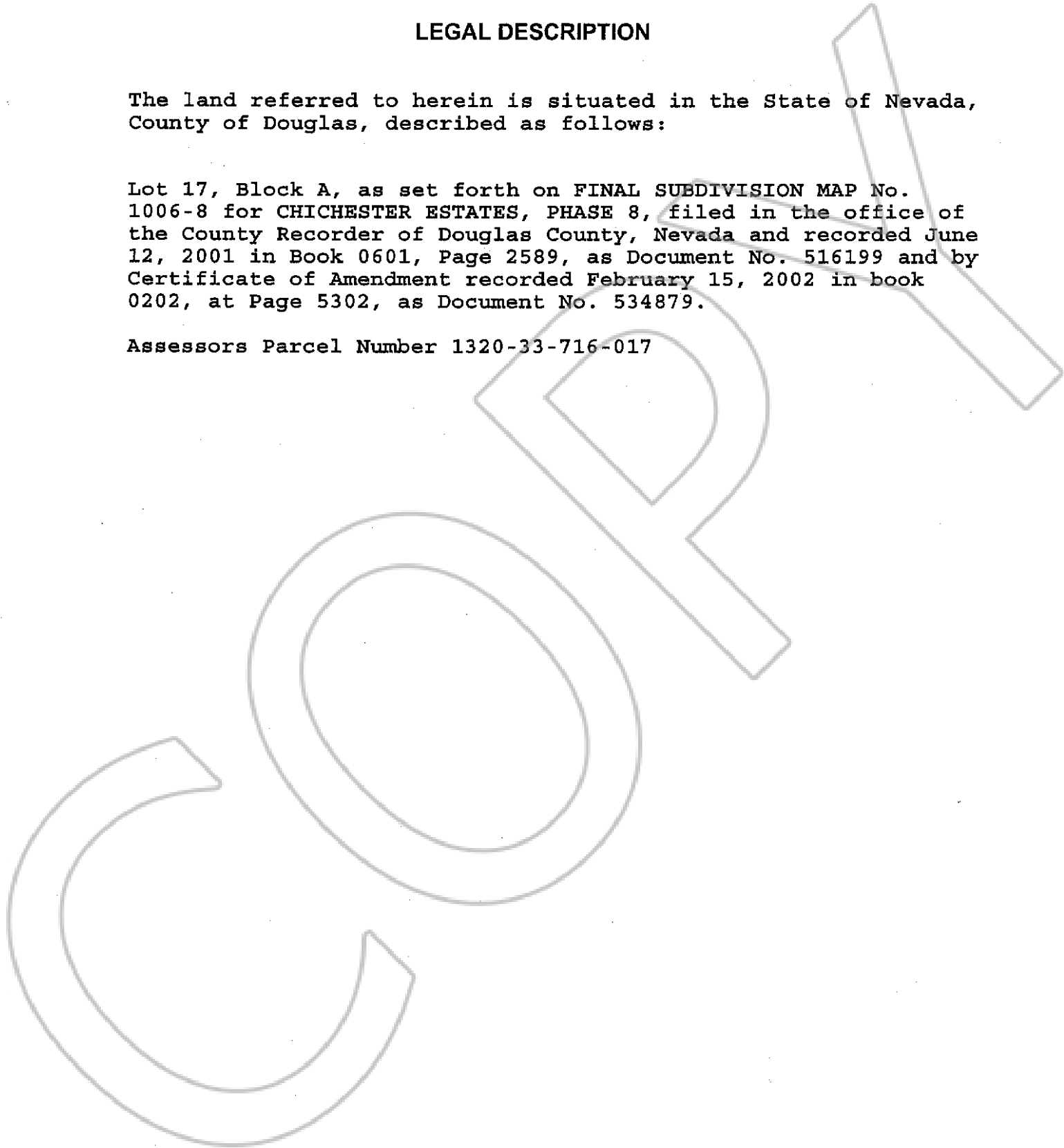
BK0703PG06108

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 17, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199 and by Certificate of Amendment recorded February 15, 2002 in book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number 1320-33-716-017



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BK 0703 PG 06109