31-022 A.P.N. # 1320-33-311 22

R.P.T.T. \$ 425.10 ESCROW NO. 030302195

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. PAIGE 10865 HILLCREEK ROAD SANTEE, CA 92071 REQUESTED BY
Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 JUL 15 PM 3: 31

WERNER CHRISTEN RECORDER

15 PAIR K) DEPUT

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY A. FLANDRO and LINNEA V. FLANDRO, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE W. PAIGE and RUTH ANN PAIGE, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues/or profits thereof.

DATE: June 10, 2003

GARY A. FLANDRO

LINNEA V. FLANDRO

STATE OF Jennessee } COUNTY OF Jacobles } ss.

This instrument was acknowledged before me on by, GARY A. FLANDRO and LINNEA V.

FLANDRO

Signature Signature Noviery Public (One inch margin around this document for Recorder's Use Only)

SEAL

0583312

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302195

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540 and by Certificate of Amendment recorded July 17, 2001, in Book 0701, at Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-022

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