

A.P.N. # 1319-30-520-027

R.P.T.T. \$ 252.<sup>20</sup><sub>35</sub>  
ESCROW NO. 030201812

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
P.O. BOX 207  
ZEPHYR COVE, NV 89448

WHEN RECORDED MAIL TO:  
GRANTEE  
P.O. BOX 207  
ZEPHYR COVE, NV 89448

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 JUL 15 PM 3:37

WERNER CHRISTEN  
RECORDER

\$15.<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JOSEPH R. CROCCO, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK WEST, AN UNMARRIED MAN**  
G.

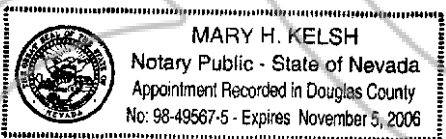
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 05, 2003**

*Joseph R. Crocco*  
\_\_\_\_\_  
**JOSEPH R. CROCCO**



STATE OF Nevada  
COUNTY OF Douglas SS.

This instrument was acknowledged before me on 6-26-03  
by JOSEPH R. CROCCO

\_\_\_\_\_  
\_\_\_\_\_  
Signature Mary H Kelsh  
Notary Public (Space Below for Recorder's Use Only)

0583315

BK0703PG06543

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030201812

Lot 25, as set forth on that Condominium Map of Lot 51, 6th Amended Map of Tahoe Village Unit No. 1, recorded May 25, 1982 in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Together with an undivided 1/30th interest in the Common Area as set forth on said Condominium Map.

ASSESSOR'S PARCEL NO. 1319-30-520-027

0583315

BK0703PG06544