

Assessor's Parcel Number: 1220-09-416-016

Recording Requested By:

Name: Western Title

Address: 1626 Hwy. 395

City/State/Zip Minden, NV 89423

R.P.T.T.: 7 #11

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 15 PM 3:58

WERNER CHRISTEN  
RECORDER

\$ 40.00 PAID GC DEPUTY

Grant, Bargain and Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

**0583325**

**BK0703PG06673**

APN: 1220-09-416-016  
RPTT \$ # 11

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
HEP PORTER, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS  
, state of Nevada bounded and described as follows:

Lot 15, Block 3, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas  
County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, Book 0602, as Document No. 544102.

**THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY**  
and without liability for the consideration therefor, or as to the validity or  
sufficiency of said instrument, or for the effect of such recording on the title of  
the property involved.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: July 10, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

On July 11, 2003 personally  
appeared before me, a Notary Public,

Harold E. Porter & Sherri Porter

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature

*Kathy Swain*

} s.s

*Harold E. Porter*  
HAROLD E. PORTER

*Sherri Porter*  
SHERRI PORTER



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **HEP PORTER**  
Street **P.O. Box 3147**  
Address **Gardnerville, NV 89410**  
City, State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name **HEP PORTER**  
Street **Same As Above**  
Address  
City, State  
Zip

Order No.

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
2003 JUL 15 PM 3:57  
WERNER CHRISTEN  
RECORDER  
DEPUTY  
REQUESTED BY

0583325

BK0703PG06674

09103707/10/2003