

A.P. No. 1320-35-002-033
Escrow No. 141-2079554-CD/JJ1
R.P.T.T. \$109.85 33.333%

WHEN RECORDED MAIL TO:
Grantee
1733 SUNSET COURT
GARDNERVILLE, NV 89410

MAIL TAX STATEMENT TO:
Thomas R. Hislop
1733 SUNSET COURT
GARDNERVILLE, NV 89410

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 15 PM 4:19

WERNER CHRISTEN
RECORDER

15⁰⁰ KJ DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Randy S. Murray, a single man, as to a 33.333% interest

do(es) hereby *GRANT, BARGAIN and SELL* to

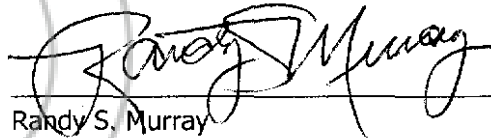
Thomas R. Hislop, a married man as his sole and separate property

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 3, IN BLOCK A, AS SHOWN ON THE MAP OF PONDEROSA SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON APRIL 28, 1995 IN BOOK 495, PAGE 4110 AS DOCUMENT NUMBER 361181.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/08/2003


Randy S. Murray

0583332

BK0703PG06726

STATE OF NEVADA)
 : ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on 7-8-03
Randy S. Murray by
Randy S. Murray.

Jodi O. Stovall
Notary Public
(My commission expires: 11-15-06)

 JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires November 15, 2006

COOPER

0583332
BK0703PG06727