

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 16 AM 9:44

WERNER CHRISTEN
RECORDER

\$ 42⁰⁰ PAID Kg DEPUTY

APN# 1220-31-002-008

Recording Requested By

Name STEWART TITLE OF DOUGLAS COUNTY

Address 1650 NORTH LUCERNE STREET #101

City/State/Zip MINDEN, NV 89423

R.P.T.T. \$ 300³⁰

DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed

0583361

BK 0703 PG 06894

A.P.N. # 1220-31-002-008

R.P.T.T.S. \$300.30
ESCROW NO. 030101262
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
830 CAVELTI ROAD
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRIS H. GANSBERG, JR. and FAYE H. GANSBERG, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID J. ROSSO and JUDITH E. ROSSO, husband and wife
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2003**

Chris H. Gansberg, Jr.

CHRIS H. GANSBERG, JR.

Faye H. Gansberg

FAYE H. GANSBERG



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/19/03
by CHRIS H. GANSBERG, JR. and FAYE H. GANSBERG

Signature *Suzanne Cheechov*

Notary Public

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

A parcel of land located within a portion of the Southeast one-quarter of the Southeast one-quarter (SESE) of Section 36, Township 12 North, Range 19 East and a portion of the Southwest one-quarter (SW) of Section 31, township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Adjusted Lot 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for Chris H. Jr. and Faye H. Gansberg recorded November 16, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 454122, a point on the South line of said Section 31;
thence along the Nevada/California state line, North $48^{\circ}37'10''$ West, 147.40 feet to the Point of Beginning;
thence continuing along said state line, North $48^{\circ}37'10''$ West, 528.49 feet;
thence North $78^{\circ}02'34''$ East, 411.00 feet;
thence South $00^{\circ}43'47''$ West, 434.55 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1220-31-002-008

Reference is made to Record of Survey recorded April 9, 2001 in Book 0401, at Page 1740, as Document No. 511916.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 9, 2001, BOOK 0401, PAGE 1739, AS FILE NO. 0511915, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

A twenty-five foot wide easement for private access and utility purposes located within a portion of the Southeast one-quarter of the Southeast one-quarter (SESE) of Section 36, Township 12 North, Range 19 East, Mount Diablo Meridian, Alpine County, California, described as follows:
Continued on next page

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Order No. 030101262

Commencing at the southeast corner of Section 36, T.12N., R.19E., M.D.M., a found 1939 standard B.L.M. brass cap;

thence along the east line of said Section 36, North $00^{\circ}02'58''$ East, 402.05 feet to a point on the California/Nevada state line, the POINT OF BEGINNING;

thence along said state line, North $48^{\circ}37'10''$ West, 990.69 feet to a point on the easterly right-of-way of Fredericksburg Road;

thence along said easterly right-of-way, South $09^{\circ}27'03''$ West, 29.46 feet;

thence along a line 25 feet southerly of and parallel with said state line, South $48^{\circ}37'10''$ East, 997.09 feet to a point on said east line of Section 36;

thence along said east line, north $00^{\circ}02'58''$ East, 33.29 feet to the POINT OF BEGINNING.

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