REQUESTED BY

Stewart Title of Douglas County IN OFFICIAL RECORD 1320-26-002-037 DOUGLAS COL NEVADA ESCROW NO. 030102314 2003 JUL 16 AMM: 04 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER WHEN RECORDED MAIL TO: DIRK E. JANSSE P.O. BOX 703 GENOA, NV 89411 (Space Above for Recorder's Use Only) E OF Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: STREET AND NO. CITY STATE NAME 89411 P.O. BOX 703 GENOA, NV. DIRK E. JANSSE (If more than one owner of the interest stated, the name and address of each must be inserted.) EILEEN JANSSE, 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the Ath. day of a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was OWNER/BUILDER (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of , State of Nevada and is described as follows: County of Douglas See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1639 NORTHSTAR COURT, GARDNERVILLE, NV Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice JANSSE DIŘK(E. itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF \ \QUIDAG SS.

Signature

COUNTY OF UNITED A

DIRK, E.

This instrument was acknowledged before me on

JANSSE

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

M. OMOHUNDRO

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57872-5

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 030102314

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 6 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-037



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