

42-

Assessor's Parcel Number: 1319-30-644-000

Recording Requested By:

✓ Name: ERIC P. HEU

Address: 1624 Kanunu St #704

City/State/Zip Honolulu, HI 96814

R.P.T.T.: _____

REQUESTED BY
Eric P Heu
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 16 PM 3:17

WERNER CHRISTEN
RECORDER

\$42⁰⁰ PAID Ka DEPUTY

Affidavit - Termination of Joint Tenant
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0583414

BK0703PG07123

CERTIFICATE OF DEATH

STATE FILE NO. 151

1. DECEASED - FIRST NAME CLARICE			MIDDLE NAME MORIMOTO			LAST NAME HEU			2. SEX Female		3. DATE OF DEATH (MONTH, DAY, YEAR) November 4, 1997						
4a. RACE Chinese/Hawaiian/Ptgse/ Japanese			4b. IS PERSON OF SPANISH ORIGIN? 1 <input type="checkbox"/> Puerto Rican 2 <input type="checkbox"/> Mexican 3 <input type="checkbox"/> Cuban 4 <input type="checkbox"/> Puerto-S. American 5 <input type="checkbox"/> Other S. American Spanish Origin			5a. AGE - LAST BIRTHDAY (YEARS) 49			5b. UNDER 1 YR. MOS. DAYS HOURS MIN.		5c. UNDER 1 DAY		6. DATE OF BIRTH (MONTH, DAY, YEAR) July 30, 1948		7a. COUNTY OF DEATH Honolulu		
7a-1. ISLAND OF DEATH Oahu			7b. CITY, TOWN OR LOCATION OF DEATH Honolulu			7c. HOSPITAL OR OTHER INSTITUTION NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER) 1624 Kanunu Street, #704						7d. IF HOSP. OR INST. INDICATE DOA, OP/EMER. RM., INPATIENT (SPECIFY) -					
8. STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY) Hawaii			9. CITIZEN OF WHAT COUNTRY U.S.A.			10. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY) Married			11. SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME) Eric P. Heu			12. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify Yes or No) No					
13. SOCIAL SECURITY NUMBER -0892			14a. USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED) School Counselor			14b. KIND OF BUSINESS OR INDUSTRY State Government			14c. EDUCATION (Specify highest grade completed) Coll 5+								
15a. RESIDENCE - STATE Hawaii		15b. COUNTY Honolulu		15c. CITY, TOWN, OR LOCATION Honolulu		15d. INSIDE CITY LIMITS (SPECIFY YES OR NO) Yes		15e. NUMBER, STREET AND ZIP 1624 Kanunu Street, #704 96814									
16. FATHER - FIRST NAME Shinobu			MIDDLE NAME -			LAST NAME Morimoto			17. MOTHER - FIRST NAME Ethelbertha			MIDDLE NAME -			MAIDEN NAME Duarte		
18a. INFORMANT - NAME Eric P. Heu						18b. MAILING ADDRESS (STREET OR P.O. BOX, CITY OR TOWN, STATE, ZIP) 1624 Kanunu Street, #704, Honolulu, Hawaii 96814											
19a. BURIAL, CREMATION, REMOVAL (SPECIFY) Entombment			19b. CEMETERY OR CREMATORY - NAME Diamond Head Memorial Park			19c. LOCATION Honolulu			CITY OR TOWN Hawaii			STATE					
19d. DATE (MONTH, DAY, YEAR) November 12, 1997			19e. PERMIT NUMBER #4404			20a. FUNERAL HOME - NAME Diamond Head Mortuary			20b. FUNERAL DIRECTOR - SIGNATURE <i>Jules M. Shirjo</i>								
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) and circumstances stated and described below (Items #21b through #27g where applicable) (Signature and Title) <i>Keith Y. Terada, M.D.</i>						22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and circumstances stated and described below (Items #22b through #27g where applicable) (Signature and Title) <i>Jules M. Shirjo</i>											
21b. DATE SIGNED (MO., DAY, YR.) Nov. 5, 1997			21c. TIME OF DEATH 6:00 P.M.			22b. DATE SIGNED (MO., DAY, YR.)			22c. TIME OF DEATH M								
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (TYPE OR PRINT)						22d. PRONOUNCED DEAD (MO., DAY, YR.) ON						22e. PRONOUNCED DEAD (TIME) AT					
23. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (TYPE OR PRINT) Keith Y. Terada, M.D., 1329 Lusitana Street, Suite 803, Honolulu, Hawaii 96813																	
24a. REGISTRAR - SIGNATURE <i>A. Shara</i>						24b. DATE RECEIVED BY LOCAL REGISTRAR NOV - 7 1997			24c. DATE FILED BY STATE REGISTRAR NOV - 7 1997								
PART I. DEATH WAS CAUSED BY: ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)																	
IMMEDIATE CAUSE (a) Cancer of the ovary										APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH one year							
DUE TO, OR AS A CONSEQUENCE OF: (b)																	
DUE TO, OR AS A CONSEQUENCE OF: (c)																	
25. CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST																	
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)										26a. AUTOPSY (YES OR NO)							
										26b. IF YES, WERE FINDINGS CONSIDERED IN DETERMINING CAUSE OF DEATH?							
27a. ACCIDENT, SUICIDE, HOMICIDE, OR UNDETERMINED (SPECIFY)		27b. DATE OF INJURY (MONTH, DAY, YEAR)		27c. TIME OF INJURY		27d. DESCRIBE HOW INJURY OCCURRED											
27e. INJURY AT WORK? (SPECIFY YES OR NO)		27f. PLACE OF INJURY - AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)															
27g. LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)																	

To be Completed by CERTIFYING PHYSICIAN ONLY

SEAL

I CERTIFY THIS IS A TRUE COPY OR ABSTRACT OF THE RECORD ON FILE IN THE HAWAII STATE DEPARTMENT OF HEALTH
Alvin T. Onaka, Ph.D.
STATE REGISTRAR

NOV 18 1997

0583414
BK0703PG07125

DOUGLAS COUNTY

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3 Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 136 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN THE OFFICE OF

0583414

26 AUG 15 P2:27

139168

BK 0703 PG 07126

BOOK 886 PAGE 1678